



# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER  
Box #2867

DECEMBER 5, 1979

## OPPORTUNITIES

### SEMINAR SERIES: FAMILY PRACTICE

THE SECOND-YEAR DUKE MEDICAL STUDENTS AND THE DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE ARE CONJOINTLY SPONSORING A SEMINAR AND DISCUSSION ON THURSDAY, DECEMBER 6TH, IN ROOM 2031 DUKE HOSPITAL (PURPLE ZONE ABOVE THE CAFETERIA). THE GUEST SPEAKER WILL BE TERRY KANE, M.D., THE DIRECTOR OF THE DUKE-WATTS FAMILY MEDICINE PROGRAM. HE WILL BE ACCOMPANIED BY MIKE MAGILL, A RESIDENT IN DUKE'S FAMILY PRACTICE PROGRAM. THE TOPIC FOR PRESENTATION WILL BE "THE INTELLECTUAL BASIS OF FAMILY PRACTICE". COFFEE AND COOKIES WILL BE SERVED. ALTHOUGH THIS SEMINAR SERIES HAS IN THE PAST BEEN ATTENDED LARGELY BY FIRST-YEAR STUDENTS, WE WOULD LIKE TO EMPHASIZE THAT ALL DUKE MEDICAL STUDENTS ARE WELCOME.

### APPLIED NUTRITION FOR HEALTH PROFESSIONALS

THE UNC SCHOOL OF PUBLIC HEALTH WOULD LIKE DUKE STUDENTS TO KNOW THAT THEY MAY ENROLL IN A COURSE ENTITLED

NUTRITION 110 "APPLIED NUTRITION FOR HEALTH PROFESSIONALS"  
(A GOOD OVERVIEW).

THE COURSE WILL BE TAUGHT ON M,W,Th, IN BERRYHILL HALL (SCHOOL OF MEDICINE) FROM 5:00 - 6:00 PM, AND WILL SERVE AS 3 CREDITS. IT WILL BEGIN IN 1980, SPRING SEMESTER.

DUKE STUDENTS MAY APPLY THROUGH THEIR DEAN FOR CREDIT. FOR MORE INFORMATION, CALL THE UNC NUTRITION DEPARTMENT AT 966-1157. ANYONE INTERESTED IN CARPOOLING SHOULD CONTACT MARCIA ANGLE, MSIII, Box 2704.

### AOA VISITING PROFESSOR

DR. ROBERT G. PETERSDORF, PRESIDENT, AFFILIATED HOSPITALS CENTER, HARVARD UNIVERSITY, WILL BE AT DUKE UNIVERSITY THE WEEK OF DECEMBER 10, 1979 AS THE AOA VISITING PROFESSOR FOR 1979. DR. PETERSDORF IS

AOA VISITING PROFESSOR CONT'D

WELL-KNOWN FOR HIS CONTRIBUTIONS IN THE AREAS OF INFECTIOUS DISEASE, HEALTH CARE AND PUBLIC POLICY, AND MEDICAL EDUCATION. THE FOLLOWING ARE THE SCHEDULED EVENTS FOR HIS VISIT. WE HIGHLY RECOMMEND YOU ATTEND AS MANY OF THESE EVENTS AS POSSIBLE.

TUESDAY, DECEMBER 11TH

4:00 - 4:30 PM PRE-SYMPOSIUM RECEPTION  
NON-SMOKING SECTION OF CAFETERIA (REFRESHMENTS)  
4:30 - 6:00 PM AOA COMPARATIVE HEALTH CARE SYSTEMS SYMPOSIUM  
RAUCH CONFERENCE ROOM (#15103) 1ST FLOOR, MORRIS BUILDING  
HEALTH CARE IN UNITED KINGDOM - DR. ROBERT PETERSDORF  
PRESIDENT, AFFILIATED HOSPITALS  
CENTER, HARVARD UNIVERSITY  
HEALTH CARE IN CHINA - DR. EWALD BUSSE, DEAN, MEDICAL AND  
ALLIED HEALTH EDUCATION, DUKE UNIVERSITY  
HEALTH CARE IN DEVELOPING COUNTRIES - DR. WILLIAM ANLYAN, VICE PRESIDENT  
FOR HEALTH AFFAIRS, DUKE UNIVERSITY

WEDNESDAY, DECEMBER 12TH

4:30 - 6:00 PM SURGICAL GRAND ROUNDS, 3031 HOSPITAL, "AN APPROACH TO ANTIBIOTIC THERAPY"

THURSDAY, DECEMBER 13TH

12:00 NOON MEDICAL NOON CONFERENCE, VA HOSPITAL ROOM #59VA  
"CULTURE NEGATIVE BACTERIAL ENDOCARDITIS"  
4:30 - 5:00 PM DEANS HOUR RECEPTION, COURTYARD CAFETERIA  
5:00 - 6:00 PM DEANS HOUR, MEDICAL CENTER AMPITHEATRE  
"SOME ISSUES DEALING WITH MEDICAL EDUCATION"

FRIDAY, DECEMBER 14TH

12:00 NOON MEDICAL GRAND ROUNDS, MEDICAL CENTER AMPITHEATRE  
"FEVER OF UNKNOWN ORIGIN"

AMERICAN MEDICAL WOMEN'S ASSOCIATIONWOMEN'S HEALTH LUNCH SERIES TO CONTINUE

THOSE INTERESTED IN SEEING A CONTINUATION OF THIS FALL'S BROWN BAG LUNCH SERIES ON WOMEN'S HEALTH SHOULD COME TO PERKINS LIBRARY, ROOM 226, ON THURSDAY, DECEMBER 6TH, FROM 12:00 NOON - 1:00 PM. THERE WILL BE AN ORGANIZATIONAL DISCUSSION REGARDING TOPICS, FORMAT, DATES, TIMES, ETC. IF YOU CAN'T MAKE IT AND HAVE IDEAS, CONTACT NANCY MILLIKEN, BOX 2832.

LEADERSHIP WORKSHOPS - SAN FRANCISCO

THE NATIONAL AMERICAN MEDICAL WOMEN'S ASSOCIATION IS SPONSORING CONCURRENT LEADERSHIP WORKSHOPS FOR WOMEN IN MEDICINE AND MINORITY WOMEN IN MEDICINE ON DECEMBER 16TH - 20TH IN SAN FRANCISCO. THESE WILL PROVIDE INFORMATION, A SENSE OF DIRECTION, LEADERSHIP SKILLS, AND SUPPORT NETWORKS FOR SHAPING THE FUTURE. THERE IS NO COST, BUT AIRFARE, ROOM, AND BOARD MUST BE SELF-PROVIDED.

THE APPLICATION DEADLINE WAS DECEMBER 1, BUT THIS IS FLEXIBLE. CALL 602-795-2677 FOR INFORMATION. ROOM AND BOARD MAY BE AVAILABLE FREE; CONTACT G. LORENSEN MS III, 493-4221, Box 2823.

COMMUNITY STRATEGIES IN PREVENTIVE HEALTH

THERE WILL BE A SEMINAR/DISCUSSION ON WEDNESDAY, DECEMBER 5TH, FROM 5:00 - 6:30 PM IN THE YELLOW ZONE BOARD ROOM (1ST FLOOR NEXT TO THE PUBLIC SAFETY OFFICE), ON "COMMUNITY STRATEGIES IN PREVENTIVE HEALTH." DR. EVA SALBER WILL TELL WHAT SHE HAS LEARNED FROM HER EXPERIENCES IN COMMUNITY HEALTH IN AFRICA, BOSTON, AND NORTH CAROLINA. IN ADDITION, NANCY FITCH (MSIV), CARNELL COOPER (MSIID), AND JIM FLEISHMAN WILL DISCUSS WHAT STUDENTS CAN LEARN ABOUT PARTNERSHIPS IN COMMUNITY FROM THEIR EXPERIENCES WITH THE EAST END HEALTH CENTER.

THE SEMINAR IS SPONSORED BY AMWA. REFRESHMENTS WILL BE SERVED. EVERYBODY IS WELCOME.

ET. AL.SECOND YEAR STUDENTS: ATTENTION

AN ORIENTATION TO THE ELECTIVE YEARS FOR THE PRESENT SECOND YEAR STUDENTS WILL BE HELD ON THURSDAY, DECEMBER 6 FROM 5:00 - 6:00 PM IN THE HOSPITAL AMPITHEATRE. THE THIRTEENTH EDITION OF THE ELECTIVE PROGRAM (GREEN BOOK) WILL BE DISTRIBUTED AT THIS MEETING. IT IS IMPORTANT THAT EVERYONE ATTEND.

YEARBOOK SALES

THE 50TH ANNIVERSARY EDITION OF THE AESCULAPIAN, THE SCHOOL OF MEDICINE YEARBOOK, IS NOW ON SALE! REPRESENTATIVES WILL BE SELLING COPIES DAILY 12:00-1:00 MONDAY - FRIDAY IN FRONT OF THE HOSPITAL CAFETERIA UNTIL THE END OF TERM II. PRICES ARE GIVEN HERE:

STUDENTS	\$10.00
STUDENTS - PERSONALIZED	\$12.00
HOUSESTAFF	\$20.00
FACULTY	\$30.00

THE YEARBOOK WILL BE 400+ PAGES LONG AND WILL FEATURE SECTIONS ON THE HISTORY OF DUKE MEDICAL SCHOOL, THE ADMINISTRATION, FACULTY, CLASSES, STUDENT ORGANIZATIONS, AND ACTIVITIES.

THE YEARBOOK WILL BE COMPLETED AND COPIES WILL BE DISTRIBUTED IN OCTOBER, 1980. IF YOU WILL NOT BE HERE THEN YOU MAY HAVE YOUR YEARBOOK MAILED FOR \$2.00. THERE WILL BE NO SALES AFTER CHRISTMAS, SO ORDER YOUR COPY NOW!

MEDICAL SCHOOL CHRISTMAS PARTY

DANCE TO THE MUSIC OF THE CAROLINA CLUBMAN ORCHESTRA AND IMBIBE SOME HOLIDAY SPIRITS! THE MEDICAL SCHOOL CHRISTMAS PARTY WILL BE HELD ON SATURDAY, DECEMBER 8TH AT 9:00 PM IN THE SEARLE CENTER. COAT AND TIE ARE REQUESTED. TICKETS ARE \$5.00 PER PERSON AND WILL BE ON SALE IN THE CAFETERIA AT LUNCH-TIME. EVERYBODY COME!

STUDENT-FACULTY SHOW

THERE WILL BE A BRIEF ORGANIZATIONAL MEETING FOR PERSONS INTERESTED IN WORKING ON THE 1980 STUDENT-FACULTY SHOW. AREAS OF FIRST CONCERN WILL BE FORMING A WRITING COMMITTEE AND AN AD COMMITTEE FOR SEEKING FINANCIAL SUPPORT.

SHOW CONT'D

ANYBODY WHO IS INTERESTED SHOULD COME TO THE MC AMPITHEATRE ON TUESDAY, DECEMBER 11TH, AT 5 PM. IF YOU CANNOT BE PRESENT, PLEASE CONTACT PAM SHOLAR, BOX 2866, 688-6531.

PUZZLE

THE SOLUTIONS TO LAST WEEK'S PUZZLE:

- A. "HILAR DANCE": ATRIAL SEPTAL DEFECT
- B. DISEASE WITH D, INSIPIDUS, EXOPHTHALMOS, AND RADIOLOUCENT SKULL DEFECTS: HAND-SCHÜLLER - CHRISTIAN
- C. SUNFLOWER CATARACT: WILSON'S DISEASE
- D. "3" SIGN: COARCTATION
- E. FLAME NEVI, MENINGEAL HEMANGIOMATA: ENCEPHALOTRIGEMINAL ANGIOMATOSIS
- F. DONOVAN BODIES: GRANULOMA INGUINALE
- G. ANOTHER NAME FOR TURNER'S SYNDROME: BONNEVIE-ULLRICH SYNDROME

USING THESE SOLUTIONS TO FILL IN THE WORDS OF THE QUOTE GIVES A STATEMENT BY AMERICAN PSYCHOLOGIST HOMER LANE:

"THERE IS ONLY ONE SIN: DISOBEDIENCE TO THE INNER LAW OF OUR OWN NATURE. THIS DISOBEDIENCE IS THE FAULT OF THOSE WHO TEACH US, AS CHILDREN, TO CONTROL GOD (OUR DESIRES) INSTEAD OF GIVING HIM ROOM TO GROW."

SEVEN PERSONS SHOWED ME THE CORRECT ANSWER TO THE PUZZLE. THE WINNER OF THE DRAWING WAS ANN MCKNIGHT, MSIII. CONGRATULATIONS TO ANN, WHO WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS.

THIS WEEK'S PUZZLE:

PT X, WHOSE SISTER, 24, IS TWICE AS OLD AS HE WAS WHEN SHE WAS AS OLD AS HE IS NOW, WAS ADMITTED TO DUKE HOSPITAL ON THE DAY WHEN THE DAY BEFORE YESTERDAY WAS REFERRED TO AS "THE DAY AFTER TOMORROW," THE DAY THAT WAS THEN, CALLED "YESTERDAY" WAS AS FAR AWAY FROM THE DAY WE NOW CALL "TOMORROW" AS YESTERDAY IS FROM THE DAY, ON WHICH WE SHALL BE ABLE TO SPEAK OF LAST MONDAY AS "A WEEK AGO YESTERDAY."

- (1) ON WHAT DAY WAS X ADMITTED? \_\_\_\_\_
- (2) HOW OLD IS X? \_\_\_\_\_
- (3) WHAT DAY IS TODAY? \_\_\_\_\_

IF YOU <sup>CAN</sup> ANSWER ALL THREE OF THESE QUESTIONS, THEN LEAVE YOUR NAME AND BOX NUMBER WITH YOUR ANSWERS IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, DECEMBER 8TH.

NAME: \_\_\_\_\_

CLASS: \_\_\_\_\_ Box: \_\_\_\_\_