

SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

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20 FEBRUARY 1980

CANCER SYMPOSIUM

A CANCER SYMPOSIUM FOR THE MEDICAL STUDENTS OF NORTH CAROLINA IS BEING PLANNED BY THE PROFESSIONAL EDUCATION COMMITTEE OF THE N.C. DIVISION OF THE AMERICAN CANCER SOCIETY. THE SYMPOSIUM WILL BE HELD AT THE DUKE UNIVERSITY COMPREHENSIVE CANCER CENTER, DURHAM, NC, ON SATURDAY, MARCH 22, 1980 FROM 10 AM - 4:30 PM.

THIS SYMPOSIUM IS FOR MEDICAL STUDENTS IN THE CLINICAL YEARS, AND THE PURPOSE OF THE CONFERENCE IS TO ADDRESS PERTINENT TOPICS IN THE CARE OF CANCER PATIENTS WHICH ARE NOT STRESSED IN CURRENT MEDICAL SCHOOL CURRICULUMS. THE PROGRAM WILL BE DIVIDED INTO THREE PARTS: DETECTION AND DIAGNOSIS, TREATMENT, AND SUPPORTIVE CARE. IT WILL CONCLUDE WITH A PANEL DISCUSSION ON ETHICAL CONSIDERATIONS. THE APPROACH WILL BE CLINICAL AND PRAGMATIC.

THERE IS NO REGISTRATION FEE, BUT PRE-REGISTRATION IS NECESSARY. ANYONE INTERESTED IN ATTENDING THE SYMPOSIUM SHOULD CONTACT PAM SHOLAR, Box 2866, DUMC.

RESIDENCIES

POSTGRADUATE OPPORTUNITY IN PATHOLOGY

THE DEPARTMENT OF PATHOLOGY HAS TWO HOUSE STAFF POSITIONS AVAILABLE BETWEEN MARCH 1 AND JUNE 30, 1980. INTERESTED EARLY GRADUATES SHOULD SEE DR. WILLIAM BRADFORD, M-242 DAVISON, OR CALL HIM AT EXT. 5112.

MEETINGS

AMA / NC MEDICAL SOCIETY STUDENT MEETING

THERE WILL BE A MEETING ON THURSDAY, FEBRUARY 21st AT 5 PM IN M428 FOR THOSE WHO ARE STUDENT MEMBERS OF THE AMA / NC MEDICAL SOCIETY AND FOR THOSE NON-MEMBERS WHO MIGHT BE INTERESTED IN JOINING. WE WOULD LIKE TO DISCUSS SOME AVENUES THAT WE CAN EXPLORE FOR MAKING AN IMPACT, AS A STUDENT GROUP, AT BOTH THE STATE AND LOCAL LEVELS OF THE AMA. THE TOPIC OF REPRESENTATION AT THE NATIONAL MEETING IN CHICAGO THIS SUMMER WILL ALSO BE DISCUSSED. FOR ANY FURTHER INFORMATION CONTACT PICH MICHAL MSTV, 393-4762, Box 2780.

STUDENT RESEARCH FORUM

THURSDAY, FEB. 21 - DR. JOHN CRELLIN: "ARROWSMITH" BY SINCLAIR LEWIS - A MEDICAL STUDENT'S AND DOCTOR'S DILEMMA

IF ANYONE HAS HAD EXPERIENCE PREPARING A POSTER FOR SCIENTIFIC MEETINGS AND WOULD BE INTERESTED IN SHARING SOME TIPS FOR MORE EFFECTIVE PRESENTATION, PLEASE CONTACT DAVID SIMEL, BOX 2867, 383-7740.

SPRING LUNCH SERIES - WOMEN'S HEALTH

THIS WEEK'S TOPIC IS "CANCER: HEALING ALTERNATIVES". BRING A LUNCH TO PERKINS LIBRARY (ROOM 226) AT NOON, FRIDAY, 22 FEBRUARY.

CLERKSHIPSPEDIATRICS / PENSACOLA

THE DIRECTORS OF PEDIATRIC SERVICES OF THE PENSACOLA EDUCATIONAL PROGRAM CONDUCT A 4½ OR 9 WEEK COMPREHENSIVE PROGRAM IN COMMUNITY PEDIATRICS TO PROVIDE AN ACADEMICALLY ORIENTED LEARNING EXPERIENCE IN A PRACTICE - COMMUNITY SETTING. THE AVOWED HOPE IS TO INTEREST THE MEDICAL STUDENT IN PEDIATRIC MEDICINE AS A CAREER. THE ELECTIVE ROTATION IS DESIGNED TO PROVIDE THE MEDICAL STUDENT A FULL PERSPECTIVE OF THE NATURE OF CLINICAL PEDIATRIC PRACTICE IN THE COMMUNITY.

THE STUDENT WILL ENCOUNTER AND SHARE RESPONSIBILITY IN THE CARE OF INPATIENTS ON THE WARDS OF THE NEW 65 BED SACRED HEARTH CHILDREN'S HOSPITAL, THE REGIONAL NEONATAL-PERINATAL INTENSIVE CARE CENTER, PRIMARY CARE IN THE AMBULATORY CARE CENTER, AND THE SPECIALTY CLINICS FOR CHRONIC DISEASE PROBLEMS IN CHILDREN.

THE COMMUNITY PROGRAMS FOR CEREBRAL PALSY, MENTAL RETARDATION, MENTAL HEALTH, SPEECH AND HEARING, LEARNING DISABILITIES, SPECIAL EDUCATION, ADOPTION, JUVENILE JUSTICE, THE PUBLIC HEALTH SERVICE PROGRAMS IN RURAL HEALTH, SCHOOL HEALTH, TB, VD, IMMUNIZATION, WELL-BABY AND PLANNED PARENTHOOD ARE ALSO AVAILABLE.

THE CLINICAL CLERK WILL BE EXPECTED TO PARTICIPATE IN GENERAL PEDIATRIC, PEDIATRIC X-RAY, MORTALITY AND PERINATAL CONFERENCES AND A FRUITFUL EMERGENCY ROOM EXPERIENCE IN PEDIATRICS.

FOR MORE INFORMATION REGARDING THE CLERKSHIPS, CONTACT:

DR. REED BELL, DIRECTOR
PENSACOLA EDUCATIONAL PROGRAM
DEPARTMENT OF PEDIATRICS
5151 N. 9TH AVENUE
PENSACOLA, FLORIDA 32504

ETC....

SEX ED CONVENTION

ANYONE INTERESTED IN ATTENDING THE ANNUAL SYMPOSIUM OF THE AMERICAN ASSOCIATION OF SEX EDUCATORS, COUNSELORS, AND THERAPISTS IN WASHINGTON, MARCH 5TH-9TH, PLEASE CONTACT EDDIE MILLER (286-9476).

SEX ED LIBRARY COLLECTION

THE BOOKS, JOURNALS, PAMPHLETS, AND ARTICLES OF THE SEX ED COMMITTEE HAVE BEEN MOVED FROM THE RESERVE ROOM OF MUDD LIBRARY TO THE 6TH FLOOR LOUNGE. FEEL FREE TO USE THIS COLLECTION BUT PLEASE DON'T REMOVE ANYTHING FROM THE LOUNGE AND PLEASE KEEP THINGS SHELVED NEATLY.

FINANCIAL AID APPLICATIONS, 1980 - 81

FINANCIAL AID APPLICATION PACKETS FOR 1980 - 81 WILL BE READY DURING THE WEEK OF FEBRUARY 25-29. ANNUAL RE-APPLICATION IS REQUIRED OF ALL STUDENTS.

THESE PACKETS MUST BE PICKED UP BY THE STUDENTS FROM THE OFFICE OF FINANCIAL AID (PACKETS ARE NOT ROUTINELY MAILED TO RETURNING STUDENTS.)

THE OFFICE OF FINANCIAL AID IS LOCATED IN ROOM 126, DAVISON BUILDING, GREEN ZONE, AND IS OPEN 8:30 AM - 5:00 PM MONDAY THROUGH FRIDAY.

TV DOCUMENTARY

"ATLANTIS: PROBING THE DEEP", A ONE HOUR DOCUMENTARY BY WUNC-TV ON THE 1500 FT. DIVE PERFORMED IN THE E.G. HALL HYPERBARIC LABORATORY LAST APRIL, WILL BE SHOWN ON FEBRUARY 27TH AT 7PM AND ON MARCH 12TH AT 7 PM ON CHANNEL 4. BILLY BELL MSIV WAS A SUBJECT IN THIS DIVE AND PLANS TO DIVE AGAIN ON ATLANTIS II TO 1500 FT. (SCHEDULED TO BEGIN MARCH 4TH 1980).

SPORTS

1. ENTRIES FOR CO REC VOLLEYBALL AND ALSO CO REC SOFTBALL CLOSE WEDNESDAY, FEBRUARY 20TH, AT THE EAST CAMPUS GYM.
2. SOFTBALL PLAYERS - START THINKING ABOUT FORMING TEAMS; ENTRIES OPEN FEBRUARY 25TH AND CLOSE MARCH 5TH. THIS IS ANOTHER SPORT WE HAVE TRADITIONALLY DONE WELL IN AND WE'RE COUNTING ON ANOTHER GOOD SEASON.
3. SO FAR WE LOOK VERY STRONG IN TABLE TENNIS, RACQUET BALL, AND DOUBLES TENNIS DESPITE A NUMBER OF FORFEITS. KEEP UP THE GOOD WORK (PLAY?).
4. MEN - START THINKING ABOUT THE SWIM MEET, GOLF TOURNAMENT, AND TRACK MEET.
WOMEN - KEEP AN EYE ON THE BOARD FOR SWIMMING, TENNIS, GOLF, AND TRACK.
5. VOLLEYBALL (NOT LEAGUE - JUST FOR FUN) CONTINUES EVERY SUNDAY, 11 - 1.

SEMINAR SERIES FOR FIRST YEAR STUDENTS

"AGING AND MEDICAL EDUCATION", A PANEL DISCUSSION ABOUT THE IMPORTANCE OF INSTRUCTION IN THE CARE OF ELDERLY PERSONS AND THE OPPORTUNITIES AVAILABLE TO PHYSICIANS IN GERIATRIC MEDICINE TODAY, IS BEING HELD ON WEDNESDAY, FEBRUARY 27, AT 7:30 PM IN THE MEDICAL CENTER BOARD ROOM (1ST FLOOR YELLOW ZONE NEAR THE PUBLIC SAFETY OFFICE). MEMBERS OF THE PANEL WILL INCLUDE GEORGE MADDOX, PH.D., NANCY STEAD, M.D., AND KEN LYLES, M.D. THE DISCUSSION IS BEING SPONSORED BY THE SECOND YEAR STUDENTS AND THE DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE. ANY QUESTIONS SHOULD BE DIRECTED TO ROSANNE POLLACK MSII, 489-4156.

DUKE NORTH ORIENTATION SESSIONS

MR. ROBERT METCALF, ASSISTANT ADMINISTRATIVE DIRECTOR OF DUKE HOSPITAL, HAS ANNOUNCED THAT ORIENTATION SESSIONS FOR DUKE NORTH WILL BE OPEN TO MEDICAL STUDENTS EVERY FRIDAY AFTERNOON FROM 1:00 TO 4:30 PM. ALL UPPERCLASSMEN ARE WELCOME TO PRESENT THEMSELVES AT DUKE NORTH VIA THE WALKWAY FROM THE SEELY G. MUDD BUILDING. ATTENDANTS WILL BE AVAILABLE TO EXPLAIN THE VARIOUS FEATURES DESIGNED TO ENHANCE PATIENT CARE. THE ENTIRE TOUR WILL TAKE ABOUT 30 MINUTES.

THERE WILL BE A SPECIAL SESSION FOR FRESHMEN MEDICAL STUDENTS SOME EVENING WHICH WILL BE ANNOUNCED AT A FUTURE DATE.

PUZZLE

THE ANSWER TO LAST WEEK'S PUZZLE, "NOT A GIFT FOR VALENTINE'S DAY...", WAS ROSE SPOTS, WITH THE CLUES SALMONELLA, HEMORRHAGE, PERFORATION, CHLORAMPHENICOL, GALLBLADDER, RELAPSE, CONSTIPATION, AND FEVER.

EVEN THOUGH THERE WAS AN ERROR IN SPELLING OF ONE OF THE CLUES, THREE PEOPLE MANAGED TO FIND THE CORRECT ANSWER. CONGRATULATIONS TO HARRY D'AGOSTINO, MSI, THE WINNER OF THE DRAWING. HE WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS.

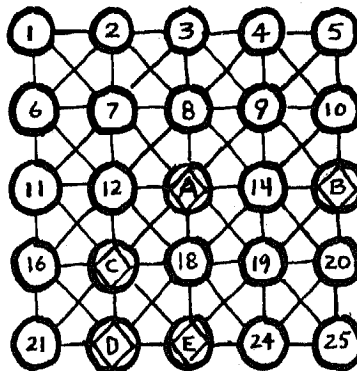
THIS WEEK'S PUZZLE:

THE TWENTY-FIVE CIRCLES IN THE FIGURE BELOW CARRY, AS YOU CAN SEE, FIVE DIAMOND-SHAPED COUNTERS LETTERED A, B, C, D, E.

THE PROBLEM IS TO REARRANGE THE COUNTERS BY SLIDING THEM ALONG THE LINES SO THAT YOU FINISH UP WITH NO LINE (EITHER HORIZONTAL, VERTICAL, OR DIAGONAL) HAVING ON IT MORE THAN ONE COUNTER.

COUNTERS ARE NOT PERMITTED TO HOP OVER ONE ANOTHER WHEN SLIDING ALONG THE LINES. FOR INSTANCE, IF YOU WANT TO MOVE COUNTER D TO CIRCLE 2, IT WILL MEAN THAT C WILL FIRST HAVE TO BE MOVED SOMEWHERE ELSE. OTHERWISE, MOVEMENT IN A STRAIGHT LINE ALONG ANY NUMBER OF FREE SPACES COUNTS AS ONLY ONE MOVE.

PROVIDED YOU DON'T CARE HOW MANY MOVES YOU MAKE THE TASK IS NOT VERY DIFFICULT, BUT IT IS QUITE A CHALLENGING PROBLEM TO DISCOVER THE SMALLEST NUMBER OF MOVES IN WHICH THE DESIRED RESULT CAN BE ACHIEVED. THE PERSON WHO SHOWS ME A CORRECT ANSWER WITH THE LEAST NUMBER OF MOVES WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS. LEAVE YOUR NAME AND CAMPUS ADDRESS WITH YOUR ANSWER IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, FEBRUARY 23RD.



Moves (e.g., B to 2, C to 10, etc.) _____

NAME _____

Box _____ CLASS _____