#### IMPORTANT NOTICE FROM THE DEAN

Vol. XIV Issue No. 16

All students should have their accounts cleared with the Bursar's Office by 4:30 p.m. on Friday, February 10, 1984. If accounts are not cleared, students will be asked to drop out of school.

## AFTER FOUR LONG YEARS ...

The 1984 Aesculapian is shaping up very nicely and is almost ready to hit the press. Orders should be placed with Lars Erickson (Box 2815) as soon as possible. This is a limited edition of only 300 copies, and they will be sold on a first-come/first-serve basis. No copies can be reserved without advance payment. Checks for \$15 can be made out to  $\underline{\text{The}}$ Aesculapian or to The Yearbook Committee, if you can't spell ESKULAPEAN. Questions? Call Lars at 286-3259.

# POND FILLS; FLOWERS DRIVE SINKS

The expansion of the Sarah P. Duke Gardens to the north brought about several changes to the landscape. Last fall, the creek was bulldozed to make way for a new one-and-a-half acre pond, needed to prevent flooding in the lower, heavily used area. Lost in the process were most of the flowering cherry trees which lined the bank and provided a beautiful show in the springtime. A shift in the ground underneath Flowers Drive has left the pavement half a foot below its normal level and many doctors are now without their personal parking space. The cause of the shift has not yet been determined, and may be only coincidental to the filling of the adjacent pond.

## PARENT WEEKEND PLANNED

Coming up in March will be the second annual Medical Parents Weekend. The programs offered on March 16-18 will be varied and include the ever popular Tennis Tournament.

On Friday evening at the Searle Center, a dinner will be held with Dr. William G. Anylan as the speaker. The Parents Weekend Program will be held Saturday morning, featuring Dr. Arthur Christakos, Dr. Suydam Osterhout, Mr. Bernard McGinty, and Dr. J. Ingram Walker. Dr. Anylan will host a reception at his home on Pinecrest Road that evening. Finally, the Davison Club Student-Faculty Tennis Tournament and Golf Tournament will take place on Sunday.

Parents must pay a fee along with their reservation to take part in the activities Friday and Saturday. Students must be signed up by their parents in order to be included. However, students may sign up directly for the tennis tournament; further information will appear in the next few weeks.

#### RENEWAL OF SYSTEMS

The Department of Medicine will host the upcoming Renewal of Systems on Friday, February 10. Watch your mailbox for more details.

# TRENT PRIZE ANNOUNCED

The Trent Prize of one hundred dollars is offered annually for a paper on a subject in the history of medicine or allied sciences. Contact G.S.T. Cavanagh, Curator of the Trent Collection, at 684-3325. Closing date is April 15.

#### REGIONAL SCHOLARSHIP AVAILABLE

The Baltimore City Medical Society Foundation, Inc., is accepting applications for scholarship awards for the 1984-1985 academic year. Applications are available at the Financial Aid Office or by writing the BCMS Foundation, Inc., 819 Park Avenue, Baltimore, Maryland 21201.

Applicants must have Baltimore City, Maryland, as their permanent address, and all applications must be received no later than April 1st.

#### JOB OPPORTUNITIES

The following positions will be available for medical students and graduates in the coming year:

- 1) January-July, 1984 1 short term fellowship for a medical school graduate.
- 2) July, 1984 June, 1985 2 short term fellowships (6 months) for medical school graduates.
- 3) July, 1984 2 clerkships for medical students usually 6 weeks as 3rd or 4th year students.
- 4) July, 1984 3 residency positions 1 position beginning on MPH program at UNC.

For more information, talk with Dr. Shirley K. Osterhout or look in the "Opportunities" book in the Office of Medical Education.

# HAVE FUN WITH THE FOLKS FROM INNER-TUBE WATER POLO

The Medical School Tube Steaks took nationally ranked Theta Chi into overtime before falling 6-5 on a blatant officiating error.

The Steaks had to play without last year's strategical genius Neal Shore, who was last heard to be in South Africa doing strange things to Baboons. They also overcame the rusty play of goalie Andy "Sieve" Saltzman who was suffering from his third hepatitis vaccine. The team was led by the firepower of Captain Mike "Aimless" McNamara and Paul "Splash" Sperduto. Defensively, they were led by the aggressive forechecking of Dave "Animal" Lobach. Also participating with a flagrant disregard for the preservation of their extremities were Dean "the ice melted" Taylor, Will "Flannel shirt" Flanagan, Tony Rubassa, Bryan Allf, and Steve Mawhorter.

The greatest disappointment of the night was the poor showing at the traditional post-game strategy session at Satisfaction Bar & Grill, which had been overrun by drunken Bid night types. An unforgettable victory party will be held at Satisfaction following next week's game, the time and date of which will be posted outside the mailroom. Tickets will be available at the aquatic center up until game time. Those camping out for tickets will be given free tubes.

## STILL PUZZLED? HERE'S YOUR ANSWER

Pam Mohr (MS I) apparently was the only student interested in showing up on "Let's Make a Deal" (though Denise Leclair and Stan Gall, also MS I's, submitted answers to the cryptography puzzle), so she wins the Baskin-Robbins gift certificates.

The best stategy is to take advantage of Monty eliminating one of the doors associated with a lesser prize (at least, I hope he wouldn't open the grand prize door before offering a chance to switch) - i.e. one should switch. Sticking with the door originally chosen results in a 33% probability of winning the grand prize, while (though this may seem counter-intuitive) switching to the other unopened door increases the probability of winning to 50%.

Now onto the next puzzle . . .

# \*\*\*WHY ARE MANHOLE COVERS ROUND?\*\*\* (Pithiness of answer counts)

There is indeed an answer to this puzzle. For your effort, four (count them) Baskin-Robbins gift certificates are offered. Turn in your answer to the Ballot Box in the Duke South Mail Room.

Name:	Box #:
Answer:	

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