



# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER  
Box #2867

26 SEPTEMBER 1979

## FINANCIAL AID

### N.C. DEPARTMENT OF HUMAN RESOURCES LOANS

NORTH CAROLINA RESIDENT? THE DEPARTMENT OF HUMAN RESOURCES, DIVISION OF FACILITY SERVICES, WILL BE HOLDING INTERVIEWS FOR 1980-81 BEGINNING IN JANUARY FOR APPLICANTS TO THEIR LOAN PROGRAM. THESE LOANS ARE FOR \$6,000.00 YEARLY. YOU MUST BE A NORTH CAROLINA RESIDENT IN ORDER TO QUALIFY. CRITERIA FOR SELECTION INCLUDE INTEREST, ACADEMIC ABILITY, MOTIVATION TO PRACTICE IN A MEDICALLY UNDERSERVED AREA AS DEFINED BY THE MEDICAL CARE COMMISSION, AND FINANCIAL AID NEED.

REPAYMENT: LOANS ARE CANCELLED ON THE BASIS OF MEDICAL PRACTICE IN UNDERSERVED AREAS OF THE STATE; CASH REPAYMENT MUST BE MADE UPON DEMAND IF THE RECIPIENT BREACHES THIS CONTRACT.

APPLICATION PROCEDURES: THOSE INTERESTED IN FUNDS FOR 1980-81 SHOULD CONTACT THE DEPARTMENT OF HUMAN RESOURCES BY THE FIRST OF DECEMBER TO SCHEDULE AN INTERVIEW; INTERVIEWS ARE LIMITED, SCHEDULED ON A FIRST COME BASIS, AND MAY BE SCHEDULED PRIOR TO ADMISSION. THE ADDRESS TO CONTACT IS:

EDUCATIONAL LOAN PROGRAM  
P.O. Box 12200  
RALEIGH, N.C. 27605  
TELEPHONE: 919-733-2164

### SOUTH CAROLINA HIGHER EDUCATION LOANS

IF YOU ARE A RESIDENT OF SOUTH CAROLINA AND ARE ENROLLED FULL-TIME IN MEDICAL SCHOOL AT DUKE, YOU ARE ELIGIBLE FOR A \$500.00 GRANT FROM THE STATE OF SOUTH CAROLINA. FINANCIAL NEED IS NOT A CONSIDERATION. FOR APPLICATION FORMS, WRITE TO: SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION, RUTLEDGE BUILDING, 1429 SENATE STREET, COLUMBIA, S.C. 29201



EXTERNSHIPSCLERKSHIPS AT U.C.S.F.

IN AN ATTEMPT TO CUT THE COST OF PRODUCING AND DISTRIBUTING THE "CLINICAL ELECTIVES" BROCHURE TO STUDENTS INTERESTED IN TAKING ELECTIVE CLERKSHIPS AT U.C.S.F., THE OFFICE OF CURRICULAR AFFAIRS OF THAT SCHOOL HAS FORWARDED ONE COPY OF THE BROCHURE WITH A LETTER EXPLAINING THE PROPER PROCEDURE FOR APPLYING FOR CLERKSHIPS. THE BROCHURE WILL BE PLACED IN THE MEDICAL STUDENT LOUNGE FOR EVERYBODY'S USE. BECAUSE WE WOULD LIKE TO KEEP THE INFORMATION ON THIS PROGRAM AVAILABLE FOR THIRD AND FOURTH YEAR STUDENTS, WE WOULD LIKE TO ASK THAT YOU DON'T REMOVE THE BROCHURE FROM THE LOUNGE.

SCHOLARSHIPSPROSPECTIVE CANDIDATES FOR RHODES SCHOLARSHIPS, 1979

THE RHODES COMPETITION IS OPEN TO BOTH MEN AND WOMEN. DUKE AND OTHER UNIVERSITIES, AT THE REQUEST OF THE RHODES TRUSTEES, HAVE FORMED COMMITTEES "COMPETENT TO COMMENT ON THE RELATIVE MERITS OF PROSPECTIVE CANDIDATES". THE CURRENT RHODES MEMORANDUM TO PROSPECTIVE CANDIDATES REQUESTS THEM TO ASK SUCH COMMITTEES TO PREPARE EVALUATIVE STATEMENTS ON THEIR BEHALF. IT ALSO STATES THAT A CANDIDATE'S APPLICATION WILL BE CONSIDERED BY THE STATE COMMITTEE OF SELECTION WHETHER OR NOT AN EVALUATIVE STATEMENT IS RECEIVED FROM A CAMPUS COMMITTEE.

DUKE STUDENTS (UNDERGRADUATES AND GRADUATES) WHO WISH THE CAMPUS COMMITTEE TO SEND AN EVALUATION IN THEIR BEHALF MUST SUBMIT A "PRE-APPLICATION" BY OCTOBER 1, 1979 TO THE OFFICE OF DEAN ELLEN WITTIG, 106 ALLEN BUILDING. THE PRE-APPLICATION SHOULD CONTAIN: (I) A TRANSCRIPT OF COLLEGE ACADEMIC WORK; (II) A LIST OF PRINCIPAL ACTIVITIES AND HONORS WHILE IN COLLEGE; (III) A COPY OF THE APPLICANT'S PERSONAL ESSAY ("A CONNECTED STATEMENT OF GENERAL ACTIVITIES AND INTELLECTUAL INTERESTS IN COLLEGE AND PROPOSED LINE OF STUDY AT OXFORD" NOT TO EXCEED 1,000 WORDS IN LENGTH); (IV) THREE LETTERS OF REFERENCE.

EACH APPLICANT, WHETHER OR NOT A PRE-APPLICATION IS FILED, WILL THEN COMPLETE HIS/HER FORMAL APPLICATION AND SUBMIT IT TO THE APPROPRIATE STATE SELECTION COMMITTEE BEFORE THE DEADLINE OF OCTOBER 31, 1979.

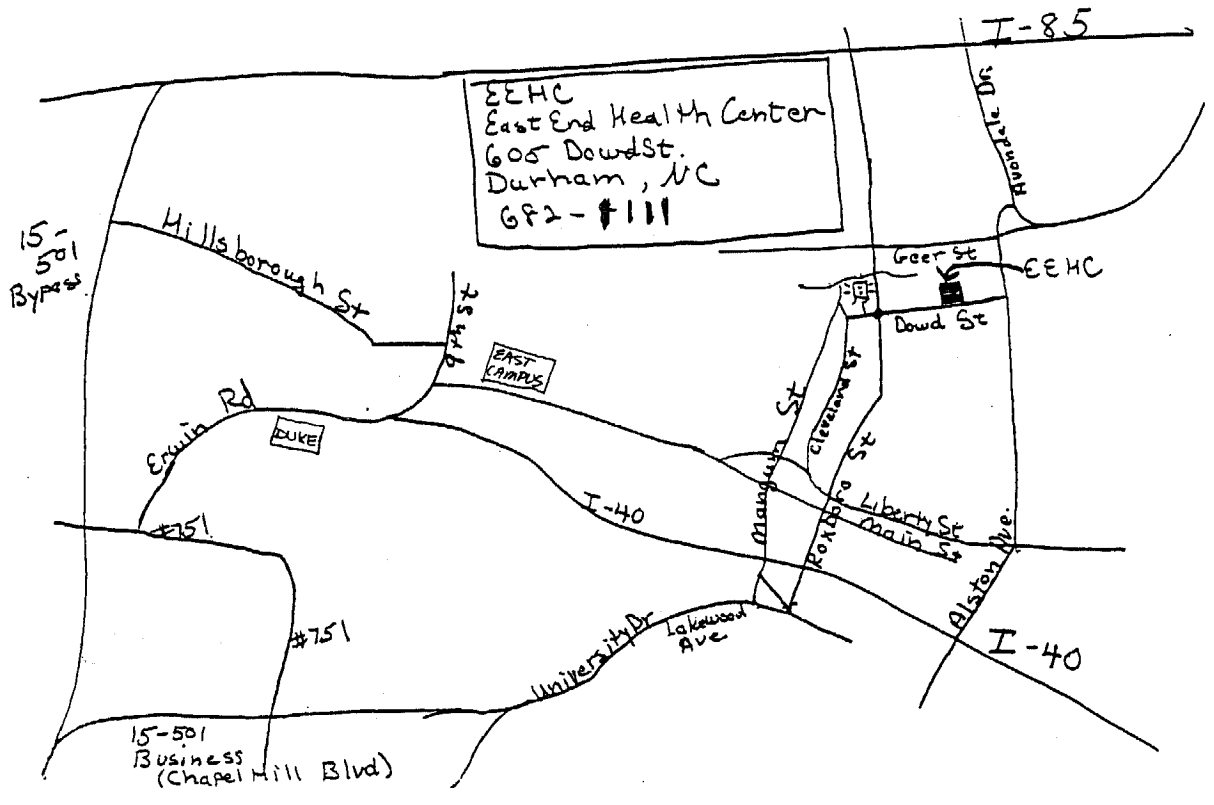
ADDITIONAL INFORMATION REGARDING THE RHODES COMPETITION MAY BE OBTAINED FROM THE CHAIRPERSON OF THE DUKE RHODES COMMITTEE (PETER WOOD, 205 EAST DUKE, 684-3694), OR FROM DEAN WITTIG'S OFFICE (106 ALLEN BLDG.). ON RESERVE IN PERKINS LIBRARY IS A "RHODES SCHOLARSHIP" FOLDER CONTAINING OXFORD CATALOGUES, THE RHODES MEMORANDUM AND APPLICATION, AND SAMPLE STATEMENTS AND INTERVIEW REPORTS FROM PREVIOUS DUKE APPLICANTS.

ETC....

EAST END HEALTH CENTER

ANY STUDENT WHO WISHES TO WORK AT THE EAST END HEALTH CENTER SHOULD CONTACT NANCY FITCH (D.U.M.C. 2739) AS SOON AS POSSIBLE. STUDENTS WILL BE WORKING ONE NIGHT EVERY TWO WEEKS ON NIGHTS CONVENIENT TO THEM. IN PAST EXPERIENCES WITH EDMONT (EEHC'S PREDECESSOR) THIRD YEAR STUDENTS HAVE BEEN MOST INTERESTED, BECAUSE OF THEIR FREE TIME AND BECAUSE OF THE OPPORTUNITY IT PRESENTS TO THEM TO KEEP UP WITH CLINICAL SKILLS. MOST MEDICAL AND NURSING STUDENTS FOUND THAT WORKING AT EDMONT WAS EXTREMELY CHALLENGING AND REWARDING. IT WAS CERTAINLY AN OPPORTUNITY TO SEE AN IMPORTANT ASPECT OF HEALTH CARE NOT TAUGHT ELSEWHERE AT DUKE.

ANY STUDENT INTERESTED IN THE EAST END HEALTH CENTER SHOULD COME TO THE ALL-STAFF MEETING ON WEDNESDAY, SEPTEMBER 26, AT 7:30 P.M. IN ROOM M312, AND TO THE GRAND OPENING CELEBRATION ON SUNDAY, SEPTEMBER 30, AT 2 P.M., 605 DOWD ST. IT IS VERY IMPORTANT THAT ALL PROSPECTIVE STUDENT VOLUNTEERS BE INTRODUCED TO THE EAST END NEIGHBORHOOD PEOPLE WHO HAVE ORGANISED THE CLINIC THERE PRIOR TO STARTING WORK. FOR FURTHER INFORMATION, CALL NANCY FITCH, 383-1761.



(ETC..... CON'D)

ITEM FROM BOARD OF MEDICAL EXAMINERS, STATE OF NORTH CAROLINA

THIS IS TO ADVISE THAT THE BOARD OF MEDICAL EXAMINERS OF THE STATE OF NORTH CAROLINA WILL GIVE ITS WRITTEN EXAMINATION FOR MEDICAL LICENSURE, FLEX, DECEMBER 11-13, 1979. THE EXAMINATION WILL BE GIVEN AT THE JANE S. MCKIMMON EXTENSION EDUCATION CENTER, CORNER OF GORMAN STREET AND WESTERN BOULEVARD, RALEIGH, NORTH CAROLINA.

PLEASE NOTE THAT THERE IS A SIXTY (60) DAY REQUIREMENT FOR COMPLETION OF CREDENTIALS.

WOMEN'S HEALTH LUNCH SERIES

THIS WEEK'S TOPIC IS "ABORTION: IT HAPPENS TO US". THERE WILL BE A FILM SHOWN. BRING A LUNCH TO PERKINS LIBRARY (ROOM 226) AT NOON, FRI., 28 SEPT.

WOMEN'S HEALTH COOPERATIVE

THE DURHAM YWCA WOMEN'S HEALTH COOPERATIVE HAS TRAINED VOLUNTEER COUNSELORS TO ANSWER ANY QUESTIONS ON BIRTH CONTROL, SEXUALITY, PROBLEM PREGNANCY, CHILDBIRTH ALTERNATIVES AND OTHER HEALTH-RELATED PROBLEMS. PREGNANCY TESTS ARE ALSO AVAILABLE. PLEASE CALL THE YWCA, MONDAY THROUGH THURSDAY, 7 TO 9PM, OR SATURDAY, 10:30AM TO 12:30 PM, AND ASK FOR A HEALTH CO-OP COUNSELOR. THE NUMBER TO CALL IS 688-4396.

WOMEN PHYSICIANS IN CONTEMPORARY SOCIETY

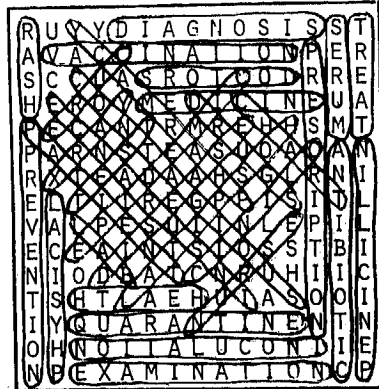
THE MARY ELIZABETH GARRETT SYMPOSIUM, "WOMEN PHYSICIANS IN CONTEMPORARY SOCIETY", WILL BE HELD AT THE JOHN HOPKINS UNIVERSITY SCHOOL OF MEDICINE ON OCTOBER 9-10, 1979. THE PRESENTATIONS AND PANEL DISCUSSIONS TO BE INCLUDED WILL FOCUS ON SUCH TOPICS AS 'WOMAN, M.D. - A CONTEMPORARY PROFILE', 'WOMEN PHYSICIANS IN THE SYSTEM', 'THE INTERACTIONS OF WOMEN PHYSICIANS WITH SOCIETY', 'WOMAN, M.D. - PERCEPTIONS AND REALITIES', AND 'CHOICES IN PROFESSIONAL AND PRIVATE LIFE'.

TWENTY-FIVE PERCENT OF THE 16,000 STUDENTS ENTERING MEDICAL SCHOOL IN THE COUNTRY THIS YEAR WILL BE WOMEN. THEY WILL JOIN THE 28,000 WOMEN ALREADY IN PRACTICE, ABOUT 10% OF THE NATION'S DOCTORS. THIS TWO-DAY CONFERENCE WILL EXPLORE THE IMPLICATIONS AND IMPACT OF INCREASING NUMBERS OF WOMEN PHYSICIANS AND THE CHANGES UNDERWAY IN THEIR PROFESSIONAL ROLES, CAREER CHOICES, EDUCATIONAL EXPECTATIONS, AND PRIVATE LIVES.

REGISTRATION FOR THE SYMPOSIUM WILL BE FROM 8:00-9:00 AM ON TUESDAY, OCTOBER 9, IN THE LOWER CONCOURSE OF THE TURNER AUDITORIUM. THERE IS A REGISTRATION FEE OF \$40.00 (SPECIAL RATES ARE AVAILABLE FOR STUDENTS). ROOMS HAVE BEEN RESERVED FOR SYMPOSIUM PARTICIPANTS AT THE SHERATON-JOHNS HOPKINS INN AND THE CROSS KEYS INN. HOTEL ROOMS MAY BE IN SHORT SUPPLY (BECAUSE OF THE WORLD SERIES), AND PARTICIPANTS ARE STRONGLY ADVISED TO MAKE RESERVATIONS AS EARLY AS POSSIBLE TO GUARANTEE A ROOM. FOR MORE INFORMATION PLEASE SEE DR. SHIRLEY OSTERHOUT.

## PATHOLOGY PUZZLE

THE ANSWER TO LAST WEEK'S PATHOLOGY PUZZLE: 'LYMPHOMATOUS ASCITES' (NEG.):  
 ACHYLOUS. CONGRATULATIONS TO KIM TIBBETTS, MS IV, WINNER OF THE PUZZLE,  
 AS WELL AS TO THE HOLDERS OF SEVEN OTHER CORRECT ANSWERS. THE MATRIX  
 WITH THE CORRECT WORDS CIRCLED IS SHOWN HERE:



THE WINNER OF THIS WEEK'S PUZZLE WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS. LEAVE YOUR NAME AND CAMPUS ADDRESS IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, SEPTEMBER 29.

TEN MEDICAL TERMS ARE LISTED BELOW. USING THE DEFINITION BELOW EACH AS A CLUE, REPLACE THE LETTERS IN PARENTHESES IN THEIR PROPER ORDER. THE CIRCLED LETTERS, THEN UNSCRAMBLED, WILL GIVE YOU THE ANSWER TO THE PUZZLE.

1. O \_ C \_ O \_ I N E \_ O \_ (Y S S S P H I K)  
INFLUENCE OF MIND ON MATTER.
2. \_ N \_ M \_ N \_ O \_ (E M I O)  
PERTAINING TO MEMORY.
3. \_ N \_ U \_ O \_ Y \_ O \_ \_ \_ (M E M S S C I P)  
FUNGAL DISEASE OF THE LUNGS.
4. \_ N \_ O \_ I \_ A \_ G \_ O \_ (H A G L I A)  
PAIN IN THE JAW.
5. \_ E \_ O \_ H \_ \_ I \_ O \_ (P A B N O X)  
MORBID DREAD OF STRANGERS.
6. P \_ O \_ R \_ \_ O \_ G \_ \_ \_ (E L A T I N A)  
PAIN IN THE HEEL.
7. \_ N \_ M \_ O \_ L \_ (A C E I)  
PERTAINING TO THE SHIN.
8. O \_ O \_ N \_ O \_ O \_ U \_ L \_ S \_ (M M M I B A S)  
A FORM OF DISSOCIATION.

'AN HYSTERICAL CONVERSION': \_\_\_\_\_