

SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER
Box #2867

27 FEBRUARY, 1980

FIRST AND SECOND YEAR STUDENTS

MEDICAL MICROBIOLOGY / SUNY BUFFALO

A SUMMER PROGRAM IN MEDICAL MICROBIOLOGY IS BEING OFFERED FROM 6/2/80 THROUGH 8/6/80 AT THE STATE UNIVERSITY OF NEW YORK AT BUFFALO. THE SUBJECT MATTER IS EQUIVALENT TO THAT PRESENTED TO SECOND YEAR MEDICAL STUDENTS AT THE STATE UNIVERSITY OF NEW YORK. THE FEE FOR PARTICIPATION IS \$600. THIS PROGRAM MAY BE OF INTEREST TO STUDENTS WISHING TO OBTAIN EXPERIENCE IN MICROBIOLOGY OR TO REFRESH THEIR KNOWLEDGE FOR NATIONAL BOARD EXAMS. INQUIRIES SHOULD BE ADDRESSED TO DR. ARLENE R. COLLINS, PROGRAM DIRECTOR, DEPARTMENT OF MICROBIOLOGY, SCHOOL OF MEDICINE, STATE UNIVERSITY OF NEW YORK AT BUFFALO, 203 SHERMAN HALL, BUFFALO, NEW YORK, 14214, WITH A DEADLINE OF 4/1/80. MORE INFORMATION IS AVAILABLE IN DR. CHRISTAKOS' OFFICE.

SEMINAR SERIES: AGING AND MEDICAL EDUCATION

"AGING AND MEDICAL EDUCATION", A PANEL DISCUSSION ABOUT THE IMPORTANCE OF INSTRUCTION IN THE CARE OF ELDERLY PERSONS AND THE OPPORTUNITIES AVAILABLE TO PHYSICIANS IN GERIATRIC MEDICINE TODAY, IS BEING HELD ON WEDNESDAY, FEBRUARY 27, AT 7:30 PM IN THE MEDICAL CENTER BOARD ROOM (1ST FLOOR YELLOW ZONE NEAR THE PUBLIC SAFETY OFFICE). MEMBERS OF THE PANEL WILL INCLUDE GEORGE MADDOX, PH.D., NANCY STEAD, M.D., AND KEN LYLES, M.D. THE DISCUSSION IS BEING SPONSORED BY THE SECOND YEAR STUDENTS AND THE DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE. ANY QUESTIONS SHOULD BE DIRECTED TO ROS ANNE POLLACK MSII, 489-4156.

AMSA CONVENTION

ATTENTION FIRST AND SECOND YEAR STUDENTS: THE ANNUAL CONVENTION OF THE AMERICAN MEDICAL STUDENT ASSOCIATION WILL BE HELD ON MARCH 19TH - 23RD IN PHILADELPHIA. WE CAN AFFORD TO SEND SIX OR SEVEN STUDENTS. IF ANYONE IS INTERESTED, CONTACT ALAN SHELTON, BOX 2854, OR JACKIE RUTLEDGE, BOX 2843.

STUDY AWAY, EXTERNSHIPS

STUDY AWAY / CORNELL UNIVERSITY MEDICAL COLLEGE

CORNELL HAS RECENTLY FURNISHED US WITH THE NAME AND ADDRESS OF THE PERSON TO CONTACT IF YOU ARE INTERESTED IN A STUDY AWAY ELECTIVE AT CORNELL. YOU SHOULD CONTACT

STUDY AWAY / CORNELL CONT'D

Ms. JEANNIE MACLEOD, OFFICE OF ACADEMIC PROGRAMS, CORNELL UNIVERSITY MEDICAL COLLEGE, 1300 YORK AVENUE - ROOM C-118, NEW YORK, NEW YORK 10021. FURTHER INFORMATION IS AVAILABLE IN THE STUDY AWAY BOOK IN DR. CHRISTAKOS' OFFICE.

DIABETES RESEARCH / VANDERBILT

A SUMMER STUDENT RESEARCH PROGRAM IS BEING SPONSORED BY THE DIABETES RESEARCH AND TRAINING CENTER AT VANDERBILT FROM JUNE 15TH FOR 10 WEEKS. APPLICATIONS ARE CONSIDERED FROM RISING SOPHOMORES AND JUNIORS. A \$1,500 STIPEND IS PROVIDED. STUDENTS MUST PROVIDE EXPENSES FOR TRAVEL, HOUSING, FOOD, ETC. FURTHER INFORMATION IS AVAILABLE IN DR. CHRISTAKOS' OFFICE.

MEDICAL COUNSELING / WASHINGTON, CONNECTICUT

SUMMER EMPLOYMENT FOR FIRST, SECOND OR THIRD YEAR MEDICAL STUDENTS AS A MEDICAL COUNSELOR AT THE GUNNERY SCHOOL (A SUMMER CAMP) IS AVAILABLE. THE SALARY FOR 8 WEEKS WILL BE \$750 - \$775 DEPENDING UPON EXPERIENCE. THIS CAMP FEATURES WILDERNESS CANOE TRIPS THROUGHOUT CENTRAL QUEBEC. IF INTERESTED, WRITE RODERICK BEEBE, JR., THE GUNNERY SCHOOL, WASHINGTON, CONNECTICUT 06793. MORE DETAILS ARE AVAILABLE IN DR. CHRISTAKOS' OFFICE.

AWARDSAWARD OFFERED BY BIOMEDICAL SYNERGISTICS INSTITUTE

A CASH AWARD IS OFFERED FOR AN ORIGINAL PAPER DEALING WITH THE ENHANCEMENT OF HUMAN FUNCTIONING BASED UPON PERSONAL RESEARCH, EXPERIENCE, OR OBSERVATION BY THE BOARD OF THE BIOMEDICAL SYNERGISTICS INSTITUTE. THE PAPER WILL BE PRESENTED BY THE WINNING STUDENT ON THE OCCASION OF THE FOURTH INTERNATIONAL CONFERENCE ON HUMAN FUNCTIONING. AN ENTRY FORM AND RELATED MATERIALS ARE AVAILABLE BY WRITING: STUDENT AWARDS, BIOMEDICAL SYNERGISTICS INSTITUTE, 434 NORTH OLIVER, WICHITA, KANSAS 67208. FURTHER DETAILS ARE AVAILABLE ON A POSTER ON THE BULLETIN BOARD IN THE 6TH FLOOR LOUNGE OR IN THE AWARDS BOOK IN DR. CHRISTAKOS' OFFICE.

ETC....."MEDICAL STUDENT" MAGAZINE

THE 1979-1980 SCHOOL YEAR MARKS THE SIXTH YEAR OF PUBLICATION OF THE "MEDICAL STUDENT" MAGAZINE WHICH IS DISTRIBUTED BY PFIZER PHARMACEUTICALS. PFIZER IS VERY INTERESTED IN SENDING THIS MAGAZINE (PUBLISHED THREE TO FOUR TIMES A YEAR) TO SECOND, THIRD, AND FOURTH YEAR MEDICAL STUDENTS. SINCE WE DO NOT SEND MAILING LISTS OUT TO DRUG COMPANIES OF INDIVIDUAL MAILING, WE WOULD ENCOURAGE ANY STUDENT WHO WOULD LIKE TO RECEIVE THE MAGAZINE TO WRITE TO PFIZER. THE PUBLICATION'S GOAL HAS BEEN TO DELIVER USEFUL AND COMPREHENSIVE INFORMATION ON IMPORTANT AREAS OF MEDICINE WHILE RETAINING A FORMAT THAT RECOGNIZES THE TIME CONSTRAINTS ON MEDICAL STUDENTS. IT USUALLY CONTAINS TWO TO THREE FAIRLY GOOD ARTICLES PER ISSUE. THE ADDRESS IS PFIZER PHARMACEUTICALS, 235 EAST 42ND STREET, NEW YORK, NEW YORK 10017.

FOURTH YEAR STUDENTS: AMSA BOOKLETS

ANY FOURTH YEAR STUDENT WHO STILL HAS HIS/HER COPY OF "A STUDENT'S GUIDE TO THE APPRAISAL AND SELECTION OF HOUSE STAFF TRAINING PROGRAMS" PUBLISHED BY AMSA IS ASKED TO PLEASE RETURN IT TO JEANNE LEE IN DR. CHRISTAKOS' OFFICE. BECAUSE CIPA HAS NOT RENEWED ITS FINANCIAL SUPPORT TO AMSA FOR DISTRIBUTION OF THESE BOOKLETS, AMSA IS CHARGING \$2.00 PER COPY TO ANY NON-AMSA MEMBERS. THE DEAN'S OFFICE WOULD LIKE TO DISTRIBUTE THE BOOKLETS FREE OF CHARGE AGAIN THIS YEAR, AND MORE ARE NEEDED TO OBTAIN AN ADEQUATE SUPPLY FOR THE THIRD YEAR STUDENTS.

SPRING LUNCH SERIES / WOMEN'S HEALTH

THIS WEEK'S TOPIC IS "ADOLESCENT PREGNANCY". BRING A LUNCH TO PERKINS LIBRARY (ROOM 226) AT NOON, FRIDAY, 29 FEBRUARY.

SPORTS NOTES

1. SWIMMERS - MEETS FOR MEN AND WOMEN WILL BE SCHEDULED IN ABOUT ONE MONTH SO NOW IS THE TIME TO START TRAINING FOR THAT GOLD MEDAL. WATCH THE BOARD FOR DETAILS.
2. TRACK MEET - THE MEN'S TRACK MEET WILL BE HELD EARLY IN APRIL. WE'RE PLANNING ON A BIG TURNOUT. WE NEED RUNNERS FROM 100 YDS. UP TO 2 MILES AND ANYONE WITH ANY EXPERIENCE IN FIELD EVENTS. JOGGERS TAKE NOTE! WE WANT A LARGE CONTINGENT OF RUNNERS FOR THE ONE AND TWO MILE EVENTS INDEPENDENT OF SPEED (LIKE LAST FALL'S CROSS COUNTRY RACE).
3. SOFTBALL - SOFTBALL WILL BE STARTING SOON. CHECK THE BULLETIN BOARD FOR INFORMATION.
4. NO FORFEITS!

UNIVERSITY POSITIONS OPEN

ANY MEDICAL STUDENTS INTERESTED IN SERVING IN ONE OF THE FOLLOWING CAPACITIES IS ASKED TO CONTACT STEVE RYAN, Box 2801:

- 1.) UNIVERSITY JUDICIAL BOARD - THIS IS A BOARD COMPOSED OF FACULTY MEMBERS AND STUDENT REPRESENTATIVES FROM THE VARIOUS UNIVERSITY COMMUNITIES (LAW SCHOOL, UNDERGRADUATE, MEDICAL SCHOOL, ETC.). ITS FUNCTION IS TO HEAR CASES REGARDING THE "PICKETS AND PROTESTS REGULATIONS" WHICH INVOLVE MORE THAN ONE OF THE COMMUNITIES. FOR DETAILS, PLEASE SEE THE CURRENT UNIVERSITY INFORMATION AND REGULATIONS BOOKLET AND/OR CONTACT STEVE RYAN (489-0627 OR HOSPITAL PAGING, BEEPER #498). TWO MEDICAL STUDENTS ARE NEEDED.
- 2.) EXECUTIVE COMMITTEE OF MEDICAL SCHOOL ALUMNI ASSOCIATION - IN THE PAST, STUDENT INPUT INTO THE ALUMNI ASSOCIATION HAS BEEN MINIMAL. AS THE NUMBER OF ALUMNI HAS INCREASED, THE ASSOCIATION DESIRES TO BECOME MORE ACTIVE AND IS INTERESTED IN MEDICAL STUDENT INVOLVEMENT. IT HAS BEEN SUGGESTED THAT TWO STUDENTS SERVE AS REPRESENTATIVES, WITH THE ULTIMATE GOAL OF HAVING (IN GENERAL) A NEW THIRD YEAR STUDENT BE ELECTED EACH YEAR TO A TWO-YEAR TERM. THE COMMITTEE MEETS EVERY 6 MONTHS. CONTACT STEVE RYAN FOR MORE INFORMATION.

THE DAVISON COUNCIL WILL CONSIDER THOSE INTERESTED AND ELECT MEMBERS TO THE ABOVE ORGANIZATIONS AS SOON AS APPLICATIONS ARE RECEIVED - HOPEFULLY, THIS WILL BE AT THE MARCH 3RD MEETING.

STUDENT RESEARCH FORUM

I AM PRESENTLY SCHEDULING PEOPLE FOR MARCH TO ALLOW DISCUSSION OF RESEARCH BEFORE THE AOA SYMPOSIUM APRIL 15. CRAIG BLOCH WILL DISCUSS "INBORN ERRORS IN PURINE METABOLISM AND IMMUNE DEFICIENCY" ON MARCH 20TH, ROOM M-406, AT 12 NOON. TOMMY LEE WILL DISCUSS HIS WORK ON EXPERIMENTAL INFARCTS ON MARCH 27TH. IF YOU WANT TO LEAD A SESSION, I MUST HAVE A CONFIRMED DATE BEFORE SPRING VACATION. THE LAST RESEARCH FORUM MEETINGS WILL BE IN MARCH. - DAVID SIMEL, Box 2867, 383-7740.

EARLY GRADUATES

ANY STUDENT PLANNING TO FINISH SCHOOL BEFORE JUNE 30TH IS ELIGIBLE TO PARTICIPATE IN THE MAY 10TH HIPPOCRATIC OATH CEREMONY. FOR FURTHER INFORMATION, PLEASE SEE JEANNE LEE OR KIM TERRELL.

SENIORS

ANY SENIOR PLANNING TO PARTICIPATE IN THE GRADUATION CEREMONY MAY 10TH AND 11TH, WHO DID NOT RECEIVE THE MEMO OF JANUARY 14TH, 1980, PLEASE SEE JEANNE LEE OR KIM TERRELL.

VAN SERVICE FOR STUDENTS

IN RESPONSE TO LAST SEMESTER'S ONE RAPE, FOUR ATTEMPTED RAPES, AND ONE ASSAULT, DUKE'S TRANSPORTATION DIVISION HAS BEEN OPERATING A LATE NIGHT VAN SERVICE SINCE NOV. 15, 1979.

THE TRANSPORTATION DIVISION NOW HAS ONE VAN WHICH IS DISPATCHED THROUGH PUBLIC SAFETY FROM 10 PM UNTIL 12:30 AM. THE VAN WILL PICK UP STUDENTS AND TAKE THEM ANYWHERE ON CAMPUS. AFTER 12:30 AM, THE VAN RUNS UNTIL 2 AM FROM EAST TO WEST VIA CENTRAL CAMPUS. THE DRIVER WILL STILL BE AVAILAABLE TO PICK UP STUDENTS THROUGH REQUESTS TO PUBLIC SAFETY.

ANOTHER SAFETY MEASURE NOW UNDER CONSIDERATION IS AN ESCORT SERVICE. DUKE IFC PRESIDENT CHRIS SCOTT SAID HE HOPES TO GET THE ESCORT SERVICE IMPLEMENTED BY THE END OF FEBRUARY.

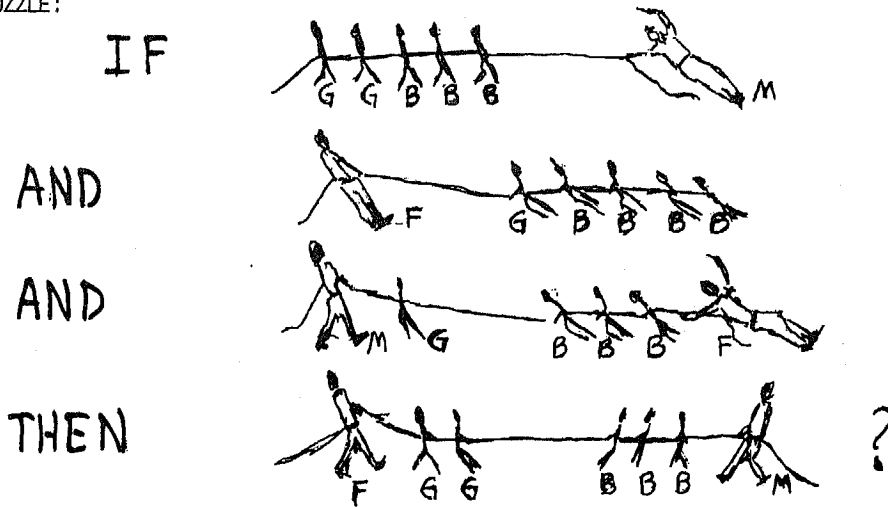
AMA AUXILIARY

ANYONE INTERESTED IN THE AMA AUXILIARY, AN ORGANIZATION FOR SPOUSES OF RESIDENT PHYSICIANS AND MEDICAL STUDENTS, IS URGED TO CONTACT: MRS. HAMPTON HUBBARD, 1ST PRESIDENT/STUDENT SPOUSE LIAISON, 102 COUNTRY CLUB CIRCLE, CLINTON, N.C. 28328.

PUZZLE

IF YOU MANAGED TO SOLVE LAST WEEK'S PUZZLE IN FIVE MOVES, THAT IS GOOD. FOUR IS VERY GOOD. BUT THERE IS ONLY ONE WAY IN WHICH THE TASK CAN BE COMPLETED IN THREE MOVES: A TO 1, E TO 8, AND D TO 24. EIGHT PEOPLE SHOWED ME THE CORRECT ANSWER IN THREE MOVES. CONGRATULATIONS TO HILARY ELLWOOD, MSII, THE WINNER OF THE DRAWING. SHE WILL WIN A GIFT CERTIFICATE TO BASKIN-ROBBINS.

THIS WEEK'S PUZZLE:



WHAT WILL BE THE OUTCOME OF A TUG-OF-WAR BETWEEN A FATHER AND TWO GIRLS PITTED AGAINST A MOTHER AND THREE BOYS? (EXPLAIN YOUR REASONING!) THE WINNER WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS. LEAVE YOUR NAME AND CAMPUS ADDRESS IN THE MAILROOM BALLOT BOX BY THE EVENING OF SATURDAY, MARCH 1ST.

NAME _____ ANSWER _____
 BOX _____ CLASS _____