



SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

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Box #2867

14 NOVEMBER 1979

N.B.

RENEWAL OF SYSTEMS

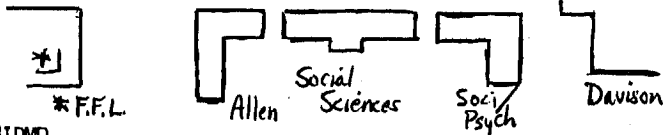
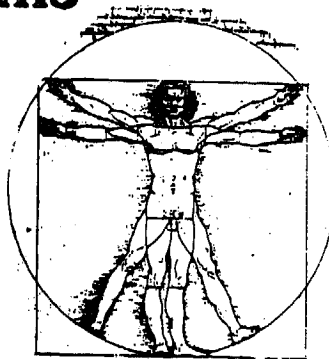
DON'T FORGET! THIS YEAR'S

Renewal of Systems

FOR CLINICAL FACULTY, HOUSESTAFF, AND MEDICAL STUDENTS OF ALL CLASSES, WILL BE HELD ON SELECTED FRIDAY AFTERNOONS FROM 5:00 - 7:00 PM DURING THE YEAR. BEER, SOFT DRINKS, AND SNACKS WILL BE PROVIDED.

THE DEPARTMENT OF PEDIATRICS

AND THE DAVISON SOCIETY ARE CO-SPONSORING THE FIRST RECEPTION, TO BE HELD ON FRIDAY, NOVEMBER 16TH FROM 5 - 7 PM IN THE FEW FEDERATION LOUNGE. ALL MEDICAL STUDENTS ARE INVITED. SEE YOU THERE!



NIRMP

NIRMP DIRECTORY

THE OCTOBER 1979 EDITION OF THE NIRMP DIRECTORY, INCLUDING HOSPITALS AND PROGRAMS PARTICIPATING IN THE MATCHING PROGRAM FOR 1980 APPOINTMENTS, IS NOW AVAILABLE IN DOCTOR CHRISTAKOS' OFFICE. SENIORS ARE DIRECTED TO COME BY AND PICK UP THEIR COPIES.

Letter  Legal

RANK ORDER LISTS

PLEASE NOTE THAT THE STUDENT RANK ORDER LISTS WILL BE MAILED OUT IN DECEMBER VIA THE DEAN'S OFFICE. ACCORDING TO THE NLRMP OFFICE THEY EXPECT TO MAIL THESE OUT DURING THE FIRST WEEK OF DECEMBER. IF YOU PLAN TO BE AWAY AT THAT TIME, PLEASE COME BY DOCTOR CHRISTAKOS' OFFICE AND LEAVE AN ADDRESS OR INSTRUCTIONS AS TO WHERE YOU WANT TO RECEIVE YOUR LIST. THESE WILL BE MAILED BY YOU DIRECTLY TO THE NLRMP AND MUST BE RECEIVED BY THEM NO LATER THAN JANUARY 9, 1980. NONE WILL BE ACCEPTED AFTER THAT DATE.

EXTERNSHIPSCOMMUNITY TECHNICAL ASSISTANCE PROGRAM

THE AMSA FOUNDATION COMMUNITY TECHNICAL ASSISTANCE PROGRAM (CTAP) OFFERS THE MEDICAL STUDENT A UNIQUE OPPORTUNITY TO EXPERIENCE THE REWARDS AND PROBLEMS ASSOCIATED WITH ESTABLISHING HEALTH SERVICES IN A MEDICALLY UNDERSERVED COMMUNITY. MOST SUCH AREAS HAVE AN INADEQUATE ECONOMIC BASE TO SUPPORT THE TRADITIONAL, PRIVATE ENTREPRENEUR MODEL OF MEDICINE. TO ESTABLISH AND CONDUCT SUCCESSFUL HEALTH SERVICES, HEALTH PROVIDERS WILL, IN ADDITION TO THE CLINICAL, LEARN TO DEAL WITH POLITICAL, SOCIAL, CULTURAL, AND GOVERNMENTAL ELEMENTS OF THE COMMUNITY.

ACTIVITIES FALL THEORETICALLY INTO SEVERAL CATEGORIES: BUILDING LINKAGES BETWEEN COMMUNITIES AND RESOURCES, GRANT WRITING, PROVIDING CLINICAL SERVICES, HEALTH EDUCATION, PROVIDER RECRUITMENT, COLLECTION OF DATA, ASSESSMENT OF HEALTH NEEDS, DEVELOPING COOPERATIVE HEALTH SYSTEMS, BASIC ORGANIZATION OF COMMUNITY EFFORTS, PUBLICIZING COMMUNITY NEEDS TO PROVIDERS, FUNDERS, AND LEGISLATORS.

CTAP CURRENTLY HAS ELEVEN ACTIVE SITES IN SIX STATES. ONE SITE IS URBAN (KNOXVILLE); THE REMAINDER ARE RURAL. SIX STATES ARE REPRESENTED: TN, TX, LA, MS, GA, NC. AN ASPECT OF THE PROGRAM FOUND ATTRACTIVE BY STUDENTS IS THE OPPORTUNITY TO DEVELOP LONG REMEMBERED RELATIONSHIPS WITH PEOPLE AT THE COMMUNITY LEVEL. THE COMMUNITY EXPERIENCE MAY ENABLE THE STUDENT FOR THE FIRST TIME TO EXPERIENCE A HUMANISTIC APPROACH TO MEDICINE.

TRAVEL TO AND FROM THE PROJECT WILL BE PROVIDED AT A RATE NOT TO EXCEED ROUND TRIP COACH AIRFARE.

STUDENT PARTICIPANTS WILL RECEIVE AN EIGHT-WEEK ALLOWANCE OF \$130 PER WEEK.

FURTHER INFORMATION AND APPLICATION FORMS ARE AVAILABLE FROM JUDY GOETZL OF THE DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE.

FOR EVERYBODYAMWA LUNCH SERIES - WOMEN'S HEALTH

THE TOPIC FOR FRIDAY IS "BIRTH EXPERIENCE AND PARENT-INFANT SYNCHRONY." THIS IS THE LAST MEETING OF THE SERIES. BRING A LUNCH TO PERKINS LIBRARY (ROOM 226) AT NOON, FRIDAY, 16 NOVEMBER.

CIBA AWARD

AS YOU KNOW, THE CIBA PHARMACEUTICAL COMPANY HAS MADE AVAILABLE A COMPLETE SET OF NETTER ATLAS VOLUMES AS ITS OUTSTANDING COMMUNITY SERVICE AWARD. THE AWARD IS TO RECOGNIZE A MEDICAL STUDENT WHO HAS ENGAGED IN LAUDABLE EXTRA CURRICULAR ACTIVITY WITHIN THE COMMUNITY.

IN THE OCTOBER 17TH SHIFTING DULLNESS A NOTE WAS MADE THAT THE AWARD WAS NOT AVAILABLE TO ALL UPPERCLASSMEN - THAT ONLY THIRD YEAR STUDENTS WERE ELIGIBLE. THIS WAS A CAUSE FOR SOME CONCERN: IT MEANT THAT THOSE STUDENTS WHO ARE NOW IN THEIR FOURTH YEAR WOULD NEVER HAVE BEEN ELIGIBLE FOR THE AWARD, SINCE FOR THE LAST FEW YEARS IT HAS BEEN GIVEN TO FOURTH YEAR OR M.D./PH.D. STUDENTS.

THE CIBA REPRESENTATIVE IN CHARGE OF THE AWARD HAS RECENTLY STATED THAT THIRD AND FOURTH YEAR STUDENTS MAY BE CONSIDERED ELIGIBLE. WITH THIS DIRECTIVE, WE HAVE COUNTED UP THE VOTES. THE WINNER OF THIS YEAR'S CIBA AWARD IS NANCY FITCH, MSIV. CONGRATULATIONS!

STUDENT RESEARCH FORUM

ALL MEETINGS WILL BE AT 12:30 PM IN ROOM M405 CTF. BRING A LUNCH AND LISTEN TO YOUR FELLOW STUDENTS DISCUSS THEIR RESEARCH. THE FORUM WILL FINISH EACH WEEK PROMPTLY AT 1:15 PM. THE NEXT TOPIC SCHEDULED IS:

THURS. Nov. 15, 12:30 PM
ED FUDMAN - "MACROPHAGE RECEPTORS FOR CHEMOTACTIC PEPTIDES"

FAMILY PRACTICE FOR THE EIGHTIES

THE STUDENT FAMILY PRACTICE ASSOCIATION IS SPONSORING A LECTURE AND DISCUSSION ON WEDNESDAY, NOVEMBER 14, AT 7:30 PM, IN THE MEDICAL CENTER BOARD ROOM (ROOM 1170C) IN THE YELLOW ZONE. THE GUEST SPEAKER WILL BE DR. LEW BARNETT, WHO IS CHAIRMAN OF THE DEPARTMENT OF FAMILY PRACTICE OF THE UNIVERSITY OF VIRGINIA. HIS TOPIC FOR PRESENTATION WILL BE "FAMILY PRACTICE FOR THE EIGHTIES AND RESIDENCY PROGRAMS NOW." COFFEE AND DONUTS WILL BE SERVED.

DAVISON COUNCIL MEETING

THERE WILL BE A DAVISON COUNCIL MEETING IN THE CONFERENCE ROOM BY DR. CHRISTAKOS' OFFICE ON MONDAY, NOVEMBER 26, AT 5:30 PM. ANYONE WHO WISHES TO SUBMIT AN AGENDA TO STEVE RYAN (2801) MAY DO SO.

PUZZLE

THE SOLUTION TO LAST WEEK'S PUZZLE:

- 1) A A B M C O D R E P F H G A H G I N J O K S L I M A OR C
(AMORPHAGNOSIA - INABILITY TO RECOGNIZE SIZE/SHAPES OF OBJECTS)
- 2) T C S I R N Q E P G O O N N M G L A
(AGNOGENIC - IDIOPATHIC)

PUZZLE CONT'D

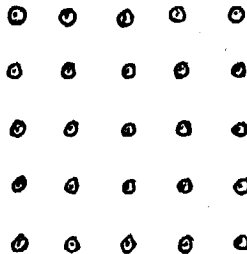
- 3) GEDDEEAOCMIABNJIHAE
(EDEOMANIA - ABNORMAL SEXUAL INTEREST)
- 4) DLEOFBGIHAIQJAKPLIMUNROH
(AILUROPHOBIA - MORBID FEAR OF CATS)
- 5) THE MOST TRAGIC THING IN THE WORLD IS A SICK DOCTOR.

ONLY THREE PEOPLE WERE ABLE TO SOLVE ALL FIVE PARTS OF THE PUZZLE. CONGRATULATIONS TO RUSSELL WARE, MSJ, THE WINNER OF THE DRAWING. HE WILL RECEIVE A GIFT CERTIFICATE TO BASKIN - ROBBINS.

THIS WEEK'S PUZZLE:

ONE OF THE OLDEST PUZZLES KNOWN CONSISTS OF NINE DOTS ARRANGED IN THE FORM OF A 3 X 3 SQUARE. THE SOLVER IS REQUIRED TO STRIKE OUT ALL NINE DOTS WITH JUST FOUR CONSECUTIVE STROKES (I.E., FOUR STRAIGHT LINES DRAWN WITHOUT REMOVING THE PENCIL FROM THE PAPER). THE ANSWER IS WELL KNOWN.

WHAT IS THE SMALLEST NUMBER OF CONSECUTIVE STROKES NEEDED TO STRIKE THROUGH ALL OF THE TWENTY-FIVE DOTS BELOW?



NAME: _____

BOX NUMBER: _____

CLASS: _____