



# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER  
Box #2867

3 OCTOBER 1979

## FINANCIAL AID

### CORRECTION TO 9/26/79 SHIFTING DULLNESS

THE \$500.00 SOUTH CAROLINA GRANT WHICH ALL SOUTH CAROLINA MEDICAL STUDENTS ARE ELIGIBLE FOR WAS LISTED IN THE 9/26/79 SHIFTING DULLNESS AS A LOAN. THIS IS A GRANT AND DOES NOT HAVE TO BE REPAYED. FOR APPLICATIONS FOR MS, WRITE TO S.C. COMMISSION ON HIGHER EDUCATION, RUTLEDGE BUILDING, 1429 SENATE ST., COLUMBIA, SC 29201.

## RESIDENCIES

### N.I.H. ASSOCIATE PROGRAM

THE NATIONAL INSTITUTES OF HEALTH SPONSOR CLINICAL ELECTIVE AND ASSOCIATE PROGRAMS EACH YEAR. APPLICANTS IN THE FOURTH YEAR OF MEDICAL SCHOOL OR IN A LATER STAGE OF TRAINING ARE INVITED TO APPLY.

THE ASSOCIATE PROGRAM OFFERS BROAD EXPERIENCE IN LABORATORY AND CLINICAL INVESTIGATION IN VIRTUALLY ALL FIELDS OF CLINICAL AND BIOMEDICAL RESEARCH. THE FOLLOWING NATIONAL INSTITUTES ARE AMONG THOSE PARTICIPATING: ALLERGY AND INFECTIOUS DISEASE; DIGESTIVE DISEASES; CANCER; CHILD HEALTH AND HUMAN DEVELOPMENT; COMMUNICATIVE DISORDERS AND STROKE; DENTAL RESEARCH; ENVIRONMENTAL HEALTH SCIENCES; EYE; HEART, LUNG, AND BLOOD; AND MENTAL HEALTH.

ASSOCIATES MUST HAVE A DEGREE IN MEDICINE OR DENTISTRY AND POSTDOCTORAL EXPERIENCE. APPOINTMENTS ARE MADE ONE TO TWO YEARS IN ADVANCE. TO APPLY, WRITE OR CALL COLLECT FOR CATALOG AND APPLICATION PACKET. FINAL DEADLINE FOR RECEIPT OF APPLICATIONS IS JANUARY 30, 1980.

N.I.H. ASSOCIATE PROGRAM  
BUILDING 31, ROOM 4B04  
NATIONAL INSTITUTES OF HEALTH  
BETHESDA, MD 20205  
301-496-2427

AMERICAN MEDICAL WOMEN'S ASSOCIATIONSYMPOSIUM ON "WOMAN: M.D."

AS NOTED IN LAST WEEK'S SHIFTING DULLNESS, THE MARY ELIZABETH GARRETT SYMPOSIUM WILL BE HELD AT THE JOHNS HOPKINS UNIVERSITY MEDICAL CENTER, OCTOBER 9-10. PARTICIPANTS WILL INCLUDE HELEN B. TAUSSIG, M.D. AND MARY ELLEN AVERY, M.D. (CHIEF PHYSICIAN, CHILDREN'S HOSPITAL, BOSTON), AS WELL AS OTHER NOTABLE HOPKINS AND NON-HOPKINS PHYSICIANS AND PROFESSIONALS.

TOPICS WILL INCLUDE 'A CONTEMPORARY PROFILE: PERCEPTIONS AND REALITIES'; 'INTERACTIONS IN THE SYSTEM AND SOCIETY'; AND 'CHOICES IN PROFESSIONAL AND PRIVATE LIFE'.

REGISTRATION COST IS \$5 (\$25 WITH MEALS) FOR MEDICAL STUDENTS. CARS WILL BE LEAVING MONDAY, OCTOBER 8, IN THE EVENING, RETURNING WEDNESDAY NIGHT. FREE ACCOMMODATIONS (GUEST BEDS AND COUCHES) MAY BE AVAILABLE IN BALTIMORE.

CONTACT DR. SHIRLEY OSTERHOUT IN THE ADMINISTRATION OFFICE, OR LEA SEWELL MS III AND GILDA LORENSEN MS III, 493-4221, IF INTERESTED.

AMERICAN MEDICAL WOMEN'S ASSOCIATION BUDGET

AMMA WILL SOON BE SUBMITTING ITS BUDGET FOR 1979-1980 TO THE DAVISON SOCIETY. IF YOU HAVE ANY IDEAS, SPECIFIC OR VAGUE, FOR ACTIVITIES YOU WOULD LIKE TO SEE SPONSORED OR CARRIED OUT BY AMMA, PLEASE CONTACT GLORIA ASHLAND, MS III (BOX # 2710).

BROWN BAG LUNCH SERIES: WOMEN'S HEALTH

THE TOPIC TO BE DISCUSSED THIS WEEK IS "VAGINAL CHANGES IN HEALTH AND ILLNESS". THE DISCUSSION WILL BE HELD ON FRIDAY, OCTOBER 5, IN ROOM 226 PERKINS, FROM NOON TO ONE.

ETC.....

DAVISON SOCIETY BUDGET

ALL ORGANIZATIONS INTERESTED IN RECEIVING DAVISON SOCIETY FUNDS FOR 1979-1980 SHOULD SUBMIT REQUESTS (INCLUDING A BREAKDOWN OF HOW THE MONEY IS TO BE USED, NUMBER OF MEMBERS IN THE ORGANIZATION, AND SOURCES OF INCOME OTHER THAN THE DAVISON SOCIETY) TO JOHN ALEXANDER, BOX #2822, NO LATER THAN OCTOBER 12. THE BUDGET COMMITTEE MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 17.

INTRAMURALS

ALL NOTICES ABOUT CAMPUS INTRAMURALS WILL BE POSTED ON ONE OF THE BULLETIN BOARDS OUTSIDE THE MAILROOM. STUDENTS ARE ASKED TO KEEP THEIR EYES OPEN FOR REGISTRATION FOR INTRAMURAL GOLF, WRESTLING, CROSS-COUNTRY, MEN'S AND WOMEN'S VOLLEYBALL, AND CO-REC INNERTUBE WATERPOLO.

SHIFTING DULLNESS ANNOUNCEMENTS

ANYONE WISHING TO PLACE A NOTICE IN THE SHIFTING DULLNESS IS ASKED TO LEAVE INFORMATION IN THE S.D. BOX NEXT TO JEANNE LEE'S DESK IN THE ADMINISTRATION OFFICE OR WITH DAN SIEDLER AT DUMC 2867 (684-6170). THE NEWSLETTER IS DISTRIBUTED EACH WEDNESDAY OR THURSDAY; FRIDAY (4:00 PM) IS THE DEADLINE FOR RECEIVING NOTICES.

THIRD YEAR STUDENTS - REQUEST FROM AESCULAPIAN

AS MENTIONED LAST WEEK, INDIVIDUAL CANDIDS ARE NEEDED OF EACH OF YOU FOR OUR SECTION IN THE YEARBOOK. RESPONSES ARE NEEDED SOON. CANDIDS SHOULD BE INDICATIVE OF YOUR EXPERIENCE IN YOUR THIRD YEAR.

IN THE SPACE GIVEN BELOW, INDICATE WHETHER:

- A. YOU WILL SUBMIT A 4" X 5" BLACK AND WHITE GLOSSY BY OCTOBER 15, 1979, TO JOHN LUCAS, BOX #2823.
- OR
- B. YOU WOULD LIKE TO MAKE AN APPOINTMENT TO HAVE YOUR PHOTOGRAPH MADE (FREE) BY ROVING PHOTOGRAPHERS J. LUCAS, M. THIENEMANN OR B. FERGUSON.

PLEASE PLACE RESPONSE IN THE DAVISON SOCIETY BALLOT BOX BY OCT. 4, 1979. IF ANSWER IS "B", SUBMIT PHONE NUMBER, PLACE, AND TIME YOU CAN BE REACHED, AS WELL AS WHETHER YOU DESIRE A SINGLE PHOTO OR A GROUP PHOTO WITH 3RD YEAR FRIENDS INVOLVED IN SOME ACTIVITY. YOU ARRANGE THE GROUP AND ACTIVITY. ALL PHOTOGRAPHS ARE SUBJECT TO EDITORIAL APPROVAL BEFORE INCLUSION IN THE YEAR BOOK. IF YOU HAVE ANY QUESTIONS CALL: B.J. FERGUSON AT 286-4872 OR MARGO THIENEMANN AT 688-4027.

CHOICE:     A                   NAME: \_\_\_\_\_

              B                   PHONE: \_\_\_\_\_

                                  PLACE AND TIME TO BE REACHED:

                                  \_\_\_\_\_

PATHOLOGY PUZZLE

THE ANSWERS TO SEPTEMBER 26TH'S PUZZLE ARE GIVEN HERE:

1. PSYCHOKINESIS, 2. MNEMONIC, 3. PNEUMOMYCOSIS, 4. GNATHALGIA,  
5. XENOPHOBIA, 6. PTERNALGIA, 7. CNEMIAL, 8. SOMNAMBULISM,  
'AN HYSTERICAL CONVERSION'; ASTASIA-ABASIA

THE WINNER OF THE PUZZLE IS WILLIAM KRAUS, MS I. CONGRATULATIONS TO WILLIAM AND TO THE NINE OTHERS WHO SUBMITTED CORRECT ANSWERS.

THE MATRIX BELOW HOLDS NINETY-FIVE WORDS. EIGHTY-ONE OF THEM WERE WRITTEN IN A FAMOUS ESSAY BY W. WITHERING DESCRIBING THE TOXIC EFFECTS OF A CERTAIN DRUG.\* STARTING AT THE WORD 'I' (CIRCLED BELOW) AND TRAVELING IN EITHER DIRECTION VERTICALLY, HORIZONTALLY, OR DIAGONALLY, USE LINES TO CONNECT THE WORDS OF THE QUOTE IN ITS ENTIRETY. NOTE THAT FIFTEEN OF THE SPACES IN THE MATRIX DO NOT BELONG TO THE QUOTE.

IF YOU CAN CONNECT THE WORDS OF THIS QUOTE AND NAME THE DRUG ABOUT WHICH IT WAS WRITTEN, YOU WILL RECEIVE TWO GIFT CERTIFICATES TO BASKIN-ROBBINS. MARK YOUR PUZZLE WITH A PENCIL, AS YOU WILL PROBABLY BE DOING SOME ERASING. LEAVE YOUR NAME AND BOX # WITH YOUR ANSWER IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, OCTOBER 6,

\*HINT: WE WERE ALL INTRODUCED TO THE LINES OF W. WITHERING AS FIRST YEAR STUDENTS.

|          |           |            |           |           |          |             |              |
|----------|-----------|------------|-----------|-----------|----------|-------------|--------------|
| GREEN    | TO        | HIS        | EYES,     | *         | BETWEEN  | THE         | FRIENDS      |
| APPEARED | OBJECT    | EVERY      | MINUTE,   | AND       | HIS      | DAYS;       | EXERTIONS    |
| FORTY    | IN        | A          | ERIC      | PULSE     | MANY     | OF          | EAST         |
| TRULY    | TO        | DOWN       | SANK      | FOR       | LAY      | HE          | RETCHING     |
| WAS      | ALARMING; | ALL        | INTERVALS | TO        | TO       | IN          | E.           |
| FOLLOWED | IT        | AT         | EIGHT     | DRAMS     | D.       | APPROACHING | A            |
| WHICH    | CONTINUED | OUNCES.    | RELIEVED  | TWO       | OZ.      | STATE       | TO           |
| SICKNESS | FINDING   | HIMSELF    | BY        | VIZ,      | USUAL,   | FROM        | SYNCOPE      |
| THE      | APPEARED, | THE        | THIS,     | HE        | STRONGER | THAN        | W. WITHERING |
| HAD      | EFFECTS   | DIRECTIONS | TO        | CONTINUED | INFUSION | AND         | (1785)       |
| DIURETIC | S.        | GIVEN,     | CONTRARY  | TO        | THE      | HIM         | 'Hi'         |
| THE      | AFTER     | TO         | IT,       | TAKE      | GAVE     | (1)         | IN           |

NAME OF DRUG: \_\_\_\_\_

NAME: \_\_\_\_\_

Box # \_\_\_\_\_ CLASS \_\_\_\_\_