



# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL STIEDLER  
Box #2867

30 JANUARY 1980

## COMPETITION

### TRENT PRIZE

THE SCHOOL OF MEDICINE WOULD LIKE TO ANNOUNCE ITS ANNUAL HISTORY OF MEDICINE ESSAY COMPETITION - THE TRENT PRIZE. AN AWARD OF ONE HUNDRED DOLLARS IS OFFERED FOR THE BEST ESSAY ON ANY SUBJECT IN THE HISTORY OF MEDICINE AND ALLIED SCIENCES BY A DUKE MEDICAL STUDENT. TWO COPIES OF THE PAPER MUST BE SUBMITTED TO G.S.T. CAVANAGH, CURATOR, TRENT COLLECTION, ON OR BEFORE APRIL 15, 1980.

## FELLOWSHIPS

### AUA STUDENT FELLOWSHIP

A REMINDER TO THOSE STUDENTS APPLYING FOR THE AMERICAN UROLOGICAL ASSOCIATION SUMMER STUDENT FELLOWSHIP; YOUR APPLICATION DEADLINE IS FEBRUARY 1ST, 1980. TO STUDENTS WHO MIGHT LIKE TO APPLY FOR THE FELLOWSHIP NEXT YEAR; THE AUA PROGRAM IS DESIGNED TO ATTRACT MEDICAL STUDENTS TO WORK IN RESEARCH IN UROLOGY LABORATORIES AFFILIATED WITH MEDICAL SCHOOLS. THE PROGRAM ONLY OPERATES DURING THE SUMMER MONTHS, AND A STIPEND OF \$1000 PER STUDENT IS PROVIDED. ANY INQUIRIES SHOULD BE MADE TO

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Box 94, 525 EAST 8TH STREET  
NEW YORK HOSPITAL - CORNELL MEDICAL CENTER  
NEW YORK, NEW YORK 10021

LECTURES / MEETINGSPANEL DISCUSSION

THERE WILL BE A PANEL DISCUSSION ENTITLED "DOCTORS AND THEIR FAMILIES" ON MONDAY, FEBRUARY 18TH, AT 7:30 PM IN PERKINS LIBRARY, ROOM 226. THE DISCUSSION IS SPONSORED BY THE EARLY IDENTIFICATION PROGRAM (EIP). DR. SHIRLEY OSTERHOUT HAS ASKED TWO OR THREE COUPLES TO PARTICIPATE ON THE PANEL. THERE WILL BE A TWO-DOCTOR COUPLE, A DOCTOR/NON-DOCTOR COUPLE, AND PROBABLY A DOCTOR/NURSE COUPLE. THIS LECTURE WILL BE OPEN TO BOTH MEDICAL STUDENTS AND UNDERGRADUATES. RESERVE FEBRUARY 18TH ON YOUR CALENDAR AND BE SURE TO COME.

STUDENT RESEARCH FORUM

ALL MEETINGS ARE PRESENTLY SCHEDULED ON THURSDAYS, FROM 12 NOON - 1 PM, IN ROOM M406. THE FOLLOWING SPEAKERS HAVE BEEN SCHEDULED:

THURSDAY, FEB. 7 - HARRY SEVERANCE: "EARLY DISCHARGE AFTER ACUTE MI"

THURSDAY, FEB. 21 - DR. JOHN CRELLIN: A DISCUSSION OF ARROWSMITH BY SINCLAIR LEWIS - "A MEDICAL STUDENT'S AND DOCTOR'S DILEMMA" (MORE INFORMATION TO FOLLOW ON THIS)

HOLISTIC MEDICINE GROUP

THIS IS A REMINDER THAT PEOPLE INTERESTED IN FORMING A GROUP FOR DISCUSSION AND FOR SPONSORING SEMINARS IN HOLISTIC AND/OR HUMANISTIC MEDICINE SHOULD CONTACT ROY STEIN AT 286-2723 (Box 2871) OR COME TO AN ORGANIZATIONAL MEETING ON FEBRUARY 3 AT 9:00 PM AT 825 CLARENDON STREET. THE ORIENTATION AND ACTIVITIES OF THE GROUP WILL BE BASED ON PEOPLE'S INTERESTS. SENDING REPRESENTATIVES TO THE CONVENTION OF THE AMERICAN HOLISTIC MEDICAL ASSOCIATION IN APRIL IS A POSSIBILITY.

"FIRST CONTACT" MEETING

THERE WILL BE ANOTHER MEETING FOR THE "FIRST CONTACT" STAFF ON WEDNESDAY, FEBRUARY 6TH, AT 8:00 PM, AT MARCIA ANGLE'S HOUSE, 919 GREEN ST., DURHAM. PLANS FOR THE NEXT ISSUE WILL BE DISCUSSED AT THE MEETING. ANY NEW PERSONS INTERESTED IN WRITING, EDITING, OR LAY-OUT SHOULD COME. SUGGESTIONS ARE WELCOME.

AMMA MEETING

DON'T FORGET ABOUT THE AMMA MEETING ON WEDNESDAY, JANUARY 30TH, AT 7:30 PM, IN THE GREEN ZONE CONFERENCE ROOM OUTSIDE OF DR. CHRISTAKOS' OFFICE. PLANS FOR SPRING 1989 WILL BE DISCUSSED. EVERYONE IS WELCOME.

ETC...

SECOND YEAR STUDENTS - ELECTIVE CURRICULUM

THE FOLLOWING COMPARISON OF "STUDY TRACTS" AND "PRECEPTORSHIPS" SHOULD BE CONSIDERED IN PLANNING FOR THE MSII YEAR:

	<u>STUDY TRACTS</u>	vs.	<u>PRECEPTORSHIPS</u>
CREDITS	9 PER 8 WEEKS		VARIES UP TO 9 PER 8 WEEKS
FACULTY EXPOSURE	MULTIPLE		LIMITED
FLEXIBILITY	*4+		*4+
RESEARCH EXPERIENCE	BROAD, IN-DEPTH RESEARCH EXPERIENCE		IN-DEPTH AND MORE NARROW RESEARCH EXPERIENCE

\*ONE MAY CHANGE APPROACH WITH EQUAL FACILITY IN EITHER PROGRAM; DPA'S OR STUDY PROGRAM DIRECTORS CAN BE CHANGED; A STUDENT MAY LEAVE A STUDY TRACT IF IT IS APPARENT THAT THE RESEARCH EXPERIENCE IS INCOMPATIBLE WITH THE STUDENT'S GOALS.

YEARBOOK FINAL NOTICE

RIGHT NOW, YEARBOOKS ARE BEING SOLD AT A SPECIAL PRICE TO MEDICAL STUDENTS: \$10.00 / BOOK. UNFORTUNATELY, BECAUSE OF PUBLICATION DEADLINES WE WILL BE FORCED TO RAISE PRICES TO \$20.00 FOR EACH BOOK PURCHASED AFTER JANUARY 30TH. IN ADDITION, STUDENTS WISHING TO BUY YEARBOOKS AFTER JANUARY 30TH CAN NOT BE GUARANTEED OF A YEARBOOK.

PUZZLE

THIS WEEK'S PUZZLE CONSISTS OF THREE PARTS.

(1) FIRST, DETERMINE THE FINAL ELEMENTS OF THE FOLLOWING EIGHT SERIES:

- 1) X E P M O C A C C I S \_\_\_?
- 2) A H G O V U C I G N T R Y D \_\_\_?
- 3) E Q M A P I M I W S C I E S L E E A O R O  
A " K T I W S G \_\_\_?
- 4) 19 C 8 I 18 M 5 \_\_\_ 19 T 5 S 20 ?
- 5) C O P T I M E M S \_\_\_?

6) X B Y T G O L C X J Q D W \_\_\_?

7) C O N I O U N C 20 I V \_\_\_?

8) Z M E O I L S \_\_\_?

(II) NOW WHAT ARE THE THREE LETTERS IN THIS SERIES? (DON'T LAUGH!)

1) \_\_\_ \_\_\_ \_\_\_?

IF YOU CAN SOLVE EACH OF THE SERIES OF THE FIRST TWO PARTS YOU WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS. SOLVE PART III OF THE PUZZLE IN ADDITION TO PARTS I AND II AND YOU WILL RECEIVE TWO GIFT CERTIFICATES.

(III) WHAT IS THE FINAL ELEMENT OF THIS SERIES? (THERE ARE TWO CORRECT ANSWERS)

C S H D I Y B A F V E \_\_\_?

LEAVE YOUR NAME AND CAMPUS ADDRESS IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, FEBRUARY 2ND.

NAME \_\_\_\_\_

CLASS \_\_\_\_\_ Box \_\_\_\_\_