

SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER BOX #2867

23 JANUARY 1980

FELLOWSHIPS/ EXTERNSHIPS

OPERATION CROSSROADS AFRICA / SUMMER MEDICAL PROJECTS

OPERATION CROSSROADS AFRICA, INC., A NON-PROFIT ORGANIZATION FOCUSING ON INTERNATIONAL DEVELOPMENT AND EDUCATIONAL EXCHANGE, ACTIVELY SEEKS FACULTY, PROFESSIONALS AND STUDENTS IN MEDICINE, NURSING AND HEALTH FIELDS TO PARTICIPATE IN 8-WEEK SUMMER MEDICAL TEAM PROJECTS IN AFRICA. LOCATED IN RURAL COMMUNITIES, PROJECTS FOCUS ON TROPICAL MEDICINE, PREVENTIVE MEDICINE, PUBLIC HEALTH, EPIDEMIOLOGY, NUTRITION, AND MATERNITY AND CHILD HEALTH.

PROJECTS ARE CONDUCTED BY THE MINISTRIES OF HEALTH OF VARIOUS AFRICAN COUNTRIES IN CONJUNCTION WITH 1900 (SUDAN, THE GAMBIA, KENYA, MIGERIA, LIBERIA, TANZANIA, SIERRA LEONE, BOTSWANA, TOGO, MIGER, GHANA). EACH MEDICAL TEAM WILL CONSIST OF ABOUT 10 AMERICANS JOINED BY AN EQUAL NUMBER OF AFRICAN SPECIALISTS AND STUDENTS. PARTICIPANTS WILL GAIN AN IMMEDIATE PERSONAL SENSE OF AFRICA THAT CANNOT BE DUPLICATED BY ACADEMIC COURSES.

During the past 22 years, Crossroads, whose example gave "birth" to the Peace Corps, has sent more than 5000 volunteers to 34 English-speaking and French-speaking African countries to spend their summers helping rural village communities. Other projects involve community development, construction, archaeology, agriculture, architecture, art, photography, and ethnomusicology.

BOTH VOLUNTEER AND LEADER POSITIONS ARE OPEN. PERSONS INTERESTED IN PARTICIPATING IN CROSSROADS' SUMMER / TRAVEL / STUDY PROGRAM STUDIES WITH APPLY INTERESTED IN PARTICIPATION CONTACT DAN STUDIES WITH BOX 1201. TO OBTAIN AN APPLICATION BLANK AND FURTHER DESCRIPTION OF PROJECTS.

CROSSROADS AFRICA 150 FIFTH AVENUE NEW YORK, NEW YORK 10011 PH: 212-242-8550

AGA FELLOWSHIPS

AMERICAN GASTROENTEROLOGICAL ASSOCIATION STUDENT RESEARCH FELLOWSHIPS IN THE AMOUNT OF \$1000 ARE OFFERED IN AREAS OF INVESTIGATION RELATED TO PROBLEMS IN NUTRITION OR DIGESTIVE DISEASES. FULL—TIME RESEARCH FOR A MINIMUM OF 10-12 WEEKS UNDER THE SUPERVISION OF A PRECEPTOR IN THE FIELD OF GASTROENTEROLOGY IS REQUIRED. APPLICATION FORMS AND FURTHER DETAILS REGARDING REQUIREMENTS MAY BE OBTAINED BY WRITING TO:

S.F. PHILLIPS, M.D. GASTROENTEROLOGY UNIT MAYO CLINIC ROCHESTER, MINNESOTA 55901

COMPLETED APPLICATIONS ARE DUE NO LATER THAN FEBRUARY 15, 1980.

AMMA NUTRITION CLERKSHIPS

THE AMERICAN MEDICAL ASSOCIATION IS OFFERING 30 CLERKSHIPS IN CLINICAL NUTRITION TO THIRD AND FOURTH YEAR MEDICAL STUDENTS WHO HAVE AN INTEREST IN THE APPLICATION OF NUTRITION TO MEDICAL CARE. THE PROGRAM CONSISTS OF FOUR- TO SIX-WEEK CLERKSHIPS AND IS BEING CONDUCTED AT VARIOUS SCHOOLS IN THE COUNTRY.

THE \$500 JOSEPH GOLDBERGER SCHOLARSHIPS WILL BE PROVIDED BY THE AMA TO HELP DEFRAY LIVING AND TRAVELING EXPENSES FOR THOSE ACCEPTED BY THE PROGRAM. SCHOOLS THAT HAVE AGREED TO ACCEPT OUTSIDE STUDENTS FOR THE NUTRITION PRECEPTORSHIPS ARE THE UNIVERSITIES OF CALIFORNIA (DAVIS AND SAN FRANCISCO), COLORADO, TEXAS (HOUSTON), AND MISSOURI (COLUMBIA) AND ALBANY, BAYLOR, BOSTON, BOSTON CHILDREN'S, COLUMBIA, HARVARD, MAYO, OHIO STATE UNIVERSITY, TEXAS A & M., AND NEW JERSEY MEDICAL SCHOOLS. OPPORTUNITIES WILL INCLUDE GENERAL, PEDIATRIC, AND SURGICAL NUTRITION.

DECISIONS ON ACCEPTANCES OF THE STUDENTS WILL BE MADE BY THE SUPERVISING FACULTY MEMBERS.

DEADLINE FOR APPLICATIONS FOR THE FIRST PERIOD (BETWEEN JUNE 1 AND NOV. 30, 1980) IS FEB. 1, 1980 AND FOR THE SECOND PERIOD (BETWEEN DEC. 1, 1980 AND MAY 31, 1981) IS AUG. 1, 1981. INQUIRIES SHOULD BE DIRECTED TO CONSTANCE J. GEIGER, MS. RD. NUTRITIONIST, DEPARTMENT OF FOODS AND NUTRITION, AMA, 535 N DEARBORN STREET, CHICAGO, IL 60610 OR CALL (312) 751-6514.

MEDICAL PEPSPECTIVES FELLOWSHIP PROGRAM

WE WOULD LIKE TO REMIND STUDENTS THAT APPLICATIONS FOR THE MEDICAL PERSPECTIVES FELLOWSHIP PROGRAM ADMINISTERED BY THE NATIONAL FUND FOR MEDICAL EDUCATION ARE DUE IN THE OFFICE OF MEDICAL EDUCATION BY 2/1/80. THESE FELLOWSHIPS HAVE BEEN MADE POSSIBLE BY A GRANT FROM THE SMITH/KLINE FOUNDATION. FURTHER INFORMATION CAN BE OBTAINED THROUGH THE DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE OR AT DR. CHRISTAKOS' OFFICE.

RESIDENCIES

PEDIATRICS / MOUNT SINAI

THE MOUNT SINAI HOSPITAL WISHES TO ANNOUNCE SIGNIFICANT ADDITIONS TO ITS

MI. SINAL RESIDENCY CONT'D

PEDIATRIC RESIDENCY TRAINING PROGRAM WHICH MIGHT MAKE IT ESPECIALLY ATTRACTIVE TO STUDENTS INTERESTED IN A CAREER IN PRIMARY CARE. CTARTING IN JULY OF 1979, ALL RESIDENTS ENTERING THE PROGRAM HAVE BEEN EXPOSED TO A NUMBER OF EDUCATIONAL EXPERIENCES, PARTICULARLY RELEVANT TO PRIMARY CARE PEDIATRICS. THE EXPERIENCES COMPLEMENT OUR TRADITIONAL COMPREHENSIVE HOSPITAL-BASED ACADEMIC TRAINING PROGRAM.

FIRST AND FOREMOST IS THE CONTINUITY PRACTICE EXPERIENCE, IN WHICH EACH RESIDENT BUILDS A PRIMARY CARE PRACTICE, BOTH WITHIN THE HOSPITAL AMBULATORY CARE FACILITY AND AT A SITE WITHIN THE SURVINDING URBAN COMMUNITY. A COMMUNITY HOSPITAL AND A LARGE NEIGHPORHOOD HEALTH CENTER ARE CURRENTLY BEING UTILIZED (BOTH WITHIN 1½ MILES OF THE MOUNT SINAI MEDICAL CENTER), WITH OTHER SITES BEING DEVELOPED. RESIDENTS PROVIDE COMPREHENSIVE AND CONTINUOUS CARE FOR THEIR PATIENTS IN A TEAM OR PANEL SETTING THROUGHOUT THEIR THREE YEARS OF TRAINING.

THE SECOND ELEMENT IS A SERIES OF ELECTIVE PRIMARY CARE GRAND ROUNDS, WHICH INCLUDE A COURSE GIVEN EVERY REDNESDAY EVENING. REPRESENTATIVE COURSE TITLES INCLUDE: INTERVIEWING TECHNIQUES, MEDICAL ETHICS, SEXUALITY, COMMUNITY DIAGNOSIS, CULTURAL PERSPECTIVES ON HEALTH AND SPANISH LANGUAGE. THIS SEGMENT HAS BEEN DEVELOPED IN CONJUNCTION WITH A PRIMARY CARE TRAINING PROGRAM IN INTERNAL MEDICINE BASED AT THE MOUNT SINAI MEDICAL CENTER'S SETTING.

APPLICATIONS ARE ENCOURAGED FROM WOMEN AND MEMBERS OF ALL MINORITY GROUPS. THE HOSPITAL IS COMMITTED TO AFFIRMATIVE ACTION PROGRAMS TO INCREASE PARTICIPATION OF MEMBERS OF THESE GROUPS IN THIS CRUCIAL AREA OF MEDICAL CARE.

THE PROGRAM BROCHURE WILL BE LEFT IN THE MEDICAL STUDENT LOUNGE.

ETC....

SANDOZ CALENDARS

THERE ARE STILL AVAILABLE IN DR. CHRISTAKOS' OFFICE SOME 1980 SANDOZ CALENDARS. THEY WILL BE DISTRIBUTED ON A FIRST-COME, FIRST-SERVED BASIS.

CTL REMINDER

CAROL REILLY OF THE CENTRAL TEACHING LABORATORY REMINDS YOU THAT NOTICES OF ANY TYPE ARE NOT TO BE TAPED TO MEDICAL CENTER WALLS OR DOORS (AND THIS INCLUDES THE AMPHITHEATER!). PLEASE USE EXISTING BULLETIN BOARDS, OR WHEN NECESSARY TAPE SIGNS TO THE PLASTIC INFORMATION SIGNS ON DOORS OR WALLS. SIGNS PUT ON WALLS OR DOORS (NECESSITATING REPAINTING/CLEANING) WILL BE REMOVED AND DISCARDED.

AMERICAN CANCER SOCIETY APPOINTMENT

THE OFFICE OF MEDICAL EDUCATION APPOINTED PAM SHOLAR THE DUKE UNIVERSITY SCHOOL OF MEDICINE REPRESENTATIVE ON THE PROFESSIONAL EDUCATION COMMITTEES OF THE NORTH CAROLINA DIVISION OF THE AMERICAN CANCER SOCIETY AND THE DURHAM COUNTY CANCER SOCIETY.

NATIONAL BOARD EXAMS

REGISTRATION TO TAKE $\frac{Part\ I}{O}$ of the $\frac{National\ Poard\ in\ June\ 1980}{O}$ should be made prior to APRIL 1, $\frac{National\ Poard\ in\ June\ 1980}{O}$ to APPLY WITHOUT A LATE FEE.

REGISTRATION TO TAKE PART II OF THE NATIONAL BOARD IN APRIL 1980 SHOULD BE MADE PRIOR TO JANUARY 30, 1980 TO APPLY WITHOUT A LATE FEE.

APPLICATION FORMS ARE AVAILABLE IN DOCTOR CHRISTAKOS' OFFICE.

TENNIS TOURNAMENT

NE DOUBLE FAULTED WITH THE WEATHER AT TOURNEY TIME THIS FALL! SO THE DAVISON CLUB-DAVISON SOCIETY STUDENT-FACULTY TENNIS TOURNEY ADMINISTRATION: HAS PACKED AWAY THE BEER, GATORAID AND TENNIS PALLS UNTIL SPRING.

KEEP PRACTICING AND WATCH FOR FURTHER INFORMATION WHEN IT GETS WARM!

ATTENTION -- SECOND YEAR STUDENTS

ANY SECOND YEAR MEDICAL STUDENT WHO DOES NOT HAVE A "MEDICAL STUDENT ADVISORY PANEL FORM" SHOULD COME BY DR. CHRISTAKOS' OFFICE AND PICK ONE UP.

PLEASE NOTE THAT YOUR SELECTION OF NPA'S AND STUDY PROGRAM DIRECTORS IS DUE IN DR. CHRISTAKOS' OFFICE NO LATER THAN JANUARY 24. YOU MAY BRING THESE BY OR MAIL THEM TO BOX 3005, DUMC. IF YOU NEED A NPA SELECTION FORM, THESE ARE ALSO AVAILABLE IN DR. CHRISTAKOS' OFFICE.

FINALLY, IF YOU HAVE NOT RECEIVED YOUR APPOINTMENT TO APPEAR BEFORE THE PANELS IN FEBRUARY, PLEASE COME BY THE OFFICE.

DRUG EDUCATION IN THE JUNIOR HIGH SCHOOLS

DR. RICE, THE PRINCIPAL AT BROGDEN JUNIOR HIGH, HAS ASKED IF ANY MEDICAL STUDENTS WOULD BE WILLING TO HELP HIS SCIENCE TEACHERS WITH A 4 - 7 DAY COURSE FOR THE SEVENTH GRADERS ON DRUG EDUCATION. HOPEFULLY ALCOHOL, TOBACCO, MARIJUANA, AND OTHER DRUGS OF ABUSE COULD BE COVERED, BUT NO COURSE OUTLINE HAS BEEN MADE. PLEASE CONTACT EDDIE MILLER, 286-0476, IF YOU MIGHT BE INTERESTED.

ORGANIZATIONS / ANNOUNCEMENTS

ORGANIZATION OF STUDENT REPRESENTATIVES

WHAT IS THE OSR? No, GAME SHOW FANS, THIS IS NOT THE CORRECT QUESTION TO A JEOPARDY ANSWER... IN FACT, WHILE TRIVIA EXPERTS MAY ABOUND AT DUKE, PROBABLY FEW KNOW ANYTHING ABOUT THE ORGANIZATION OF STUDENT REPRESENTATIVES, THE STUDENT BRANCH OF THE AMERICAN ASSOCIATION OF

OSR CONT'D

MEDICAL COLLEGES. THE AMMC IS THE MASHINGTON-BASED ORGANIZATION REPRESENTING ALL U.S. MEDICAL SCHOOLS, OVER MOTHER HOSPITALS, AND MANY ACADEMIC SOCIETIES. IT PROVIDES A VARIETY OF SERVICES TO ITS MEMBERS (E.G. DIRECTORIES OF MEDICAL SCHOOL ADMISSIONS REQUIREMENTS, CURRICULUM DESCRIPTIONS, ETC.). AS THE "STUDENT ARM" OF THE AAMC, THE OSR WORKS WITH DEANS, FACULTY, AND TEACHING HOSPITALS TO FORMULATE NATIONAL PROGRAMS AND POLICIES.

THE OSR ITSELF IS COMPOSED OF ONE MEDICAL STUDENT FROM EACH SCHOOL WHICH CHOOSES TO PARTICIPATE (DUKE IS ONE OF THE 112 WHICH DO). THE OSR IS THE ONLY ORGANIZATION WHICH THEORETICALLY REPRESENTS ALL MEDICAL STUDENTS.

THREE POINTS OF INTEREST TO MEDICAL STUDENTS REGARDING THE ORGANIZATION:

- (1) THE OSR PERIODICALLY PUBLISHES NEWSLETTERS ON ISSUES OF NATIONAL IMPORTANCE TO MEDICAL STUDENTS, WHICH YOU WILL OCCASIONALLY FIND IN YOUR MAILBOX.
- (2) THE AAMC HAS A PROFOUND IMPACT ON NATIONAL POLICY REGARDING MEDICAL EDUCATION. THE OSR IS GAINING IN ITS EFFECTIVENESS IN INFLUENCING THE AAMC DECISIONS. ISSUES DISCUSSED AT THE FALL MEETING INCLUDED THE USE OF THE LATIONAL BOARD EXAMS, NEW YORK'S "TRUTHIN-TESTING" LAW, STRESS IN MEDICINE, ETC. THE OSR IS LOOKING FOR INPUT ON ANY ISSUE OF NATIONAL CONCERN TO MEDICAL STUDENTS.
- (3) If you are at all interested in further information on the OSR, or in any of the committee vacancies, please contact Greg Kirschner, MSII, Box 2819, or call 683-11/8. In particular, if you are interested in national policies of medical education, please consider becoming personally involved, at least by discussing those issues which are important to you with your OSR representative.

HOLISTIC MEDICINE GROUP

PEOPLE INTERESTED IN FORMING A GROUP FOR DISCUSSION AND FOR SPONSORING SEMINARS IN HOLISTIC AND/OR HUMANISTIC MEDICINE SHOULD CONTACT ROY STEIN AT 286-2723 (Box 2871) OR COME TO AN ORGANIZATIONAL MEETING ON FEBRUARY 3 AT 9:00 PM AT 805 CLARENDON STREET. THE ORIENTATION AND ACTIVITIES OF THE GROUP WILL BE BASED ON PEOPLE'S INTERESTS. SENDING REPRESENTATIVES TO THE CONVENTION OF THE AMERICAN HOLISTIC MEDICAL ASSOCIATION IN APRIL IS A POSSIBILITY.

AMA

THERE WILL BE AN AMMA MEETING ON WEDNESDAY, JANUARY 30TH, AT 7:30 PM, IN THE GREEN ZONE CONFERENCE ROOM OUTSIDE OF DR. CHRISTAKOS' OFFICE, PLANS FOR SPRING 1980 WILL BE DISCUSSED. EVERYONE IS WELCOME.

FIRST CONTACT MEETING

"FIRST CONTACT", THE FORUM FOR PRIMARY CARE, WILL BE HOLDING A MEETING ON WEDNESDAY, JANUARY 25RD, 8:00 PM, AT MARCIA ANGLE'S HOUSE, 910 GREEN STREET, DURHAM. "FIRST CONTACT" IS SEEKING TO EXPAND BOTH ITS READERSHIP AND ITS STAFF. PERSONS WHO HAVE PREVIOUSLY NOT BEEN INVOLVED WITH THE GROUP ARE INVITED TO ATTEND, ESPECIALLY THOSE FROM THE ALLIED HEALTH PROGRAMS - THE PHYSICIAN'S ASSOCIATE, MURSING AND HEALTH ADMINISTRATIVE SCHOOLS.

STUDENT RESEARCH FORUM

THE STUDENT PESEARCH FORUM MEETINGS WILL BEGIN THIS WEEK. ALL ARE PRESENTLY SCHEDULED FOR THURSDAY, 12 NOON - 1 FM, IN POOM LINE.

THURSDAY, JAN. 24 - DAVE HARLAN: "DIETARY FACTORS IN ESSENTIAL HYPERTENSION"

THURSDAY, FEB. 7 - HARRY SEYERANCE: "FARLY DISCHARGE AFTER ACUTE MI"

Thursday, Feb. 21 - Dr. John Crellin: A Discussion of Arrowsmith By Sinclair Lewis - "A Medical Student's AND Doctor's Dilemma" (More information to follow on this)

If anyone would like to discuss their research at a Thursday meeting, contact David Simel, Box $28\bar{\rm E}7$.

DAVISON COUNCIL MEETINGS

IN THE FUTURE THE MINUTES OF PAVISON COUNCIL MEETINGS WILL BE POSTED ON THE BULLETIN BOARD OUTSIDE OF THE POST OFFICE. PLFASE TAKE A MINUTE TO LOOK THEM OVER AFTER EACH MEETING, AND LET ANY PAVISON SOCIETY MEMBER KNOW IF YOU WOULD LIKE FURTHER DISCUSSION OF ANY ISSUES. THE DAVISON COUNCIL WOULD APPRECIATE INCREASED INPUT FROM THE STUDENT BODY SO THAT INTERESTS OF ALL STUDENTS MAY BE REPRESENTED.

MEETINGS ARE HELD ON THE FIRST AND THIRD MONDAYS, OF EACH MONTH AT 5:30 PM IN THE CONFERENCE ROOM BY DR. CHRISTAKOS OFFICE. IF YOU WOULD LIKE TO PLACE AN ITEM ON THE AGENDA CONTACT STEVE PYAN, BOX 2801 OR PAM BOWE, BOX 2720. ANY INTERESTED STUDENTS ARE ENCOURAGED TO ATTEND MEETINGS.