



SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER
Box #2867

13 FEBRUARY 1980

SEMINARS / MEETINGS

SEMINAR / COMMUNITY HEALTH

A SEMINAR ENTITLED "COMMUNITY HEALTH: WHAT ARE OUR GOALS?" IS BEING HELD ON WEDNESDAY, FEBRUARY 30TH, AT 5:15 PM IN THE MEDICAL CENTER BOARD ROOM (1ST FLOOR YELLOW ZONE NEXT TO THE PUBLIC SAFETY OFFICE). NANCY MILIO WILL DISCUSS HER EXPERIENCE IN DEVELOPING A NEIGHBORHOOD HEALTH CENTER IN DETROIT WHICH SURVIVED THE RIOTS OF 1967 WHEN STOREFRONTS ON EITHER SIDE OF IT WERE BURNED. EVERYONE IS ENCOURAGED TO ATTEND. REFRESHMENTS WILL BE SERVED. THE SEMINAR IS SPONSORED BY NMAA.

STUDENT RESEARCH FORUM

THE STUDENT RESEARCH FORUM CONTINUES... BRING A LUNCH AND LISTEN TO YOUR FELLOW STUDENTS DISCUSS THEIR RESEARCH. MEETINGS WILL BE HELD FROM 12 NOON - 1 PM IN ROOM 406 CTF. THE SCHEDULE FOR THE NEXT TWO MEETINGS IS GIVEN HERE:

THURSDAY, FEB. 14 - CRAIG BLOCH: "INBORN ERRORS IN PURINE METABOLISM AND IMMUNODEFICIENCY DISEASES"

THURSDAY, FEB. 21 - DR. JOHN CRELLIN: "ARROWSMITH, BY SINCLAIR LEWIS - A MEDICAL STUDENT'S AND DOCTOR'S DILEMMA"

ANYONE WISHING TO DISCUSS THEIR RESEARCH FOR THE MARCH 6 MEETING OR AFTER SPRING BREAK BEFORE THE AOA SYMPOSIUM, PLEASE CONTACT DAVID SIMEL, Box 2867, 383-7740.

SPRING LUNCH SERIES - WOMEN'S HEALTH

THE BROWN BAG LUNCH SERIES, DESIGNED FOR SHARING INFORMATION ABOUT WOMEN'S BODIES/MINDS AND EXPLORING NEW APPROACHES TO THEIR HEALTH CARE, IS BEING CONTINUED THIS SPRING.

LUNCH SERIES CONT'D

THE FIRST MEETING OF THE SPRING SERIES WILL FEATURE AS ITS TOPIC THE "FEMALE SEXUAL RESPONSE." BRING A LUNCH TO PERKINS LIBRARY (ROOM 22F) AT NOON, FRIDAY, 15 FEBRUARY.

AMVA MEETING

THERE WILL BE AN AMVA MEETING ON TUESDAY, FEBRUARY 19, AT 5:30 PM, IN THE GREEN ZONE CONFERENCE ROOM NEXT TO DR. CHRISTAKOS' OFFICE. IF YOU HAVE ANY QUESTIONS OR ITEMS FOR THE AGENDA, PLEASE CONTACT ISABELLE WILKINS AT BOX 2817, 688-1243.

CLERKSHIPSCLERKSHIP IN ADOLESCENT HEALTH CARE

THE CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER IN WASHINGTON, D.C. IS INVITING SENIOR MEDICAL STUDENTS TO APPLY FOR A CLINICAL CLERKSHIP IN ADOLESCENT HEALTH CARE. ELECTIVE CREDIT WILL BE GIVEN FOR THE CLERKSHIP, WHICH WILL COVER A FOUR TO EIGHT WEEK PERIOD.

THE DEPARTMENT OF ADOLESCENT MEDICINE OF CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER IS FUNDED BY THE CENTRAL OFFICE OF DHEW AS A MODEL TRAINING PROGRAM IN ADOLESCENT HEALTH CARE, AND OFFERS WELL-SUPERVISED EXPERIENCE IN DIAGNOSIS AND MANAGEMENT OF THE CLINICAL PROBLEMS OF ADOLESCENTS. CHILDREN'S HOSPITAL IS THE DEPARTMENT OF CHILD HEALTH OF THE GEORGE WASHINGTON UNIVERSITY MEDICAL SCHOOL, AND IS NEWLY LOCATED IN ONE OF THE LARGEST, MOST MODERN FACILITIES IN THE COUNTRY.

THE PURPOSE OF THE CLINICAL CLERKSHIP IS TO ACQUAINT THE MEDICAL STUDENT WITH THE DISCIPLINE OF ADOLESCENT MEDICINE, INCLUDING SPECIFIC NEEDS AND PROBLEMS OF THE ADOLESCENT IN HEALTH AND DISEASE. THE APPROPRIATE MANAGEMENT OF ADOLESCENTS WITH ORGANIC DISEASE REQUIRES AN APPRECIATION OF EMOTIONAL FACTORS WHICH MUST FORM PART OF THE COMPREHENSIVE CARE PLAN. THE STUDENT PROVIDES PRIMARY CARE WITH THE ADVICE AND SUPPORT OF A MULTIDISCIPLINARY CARE TEAM.

TO BE ELIGIBLE, A LETTER OF RECOMMENDATION FROM THE STUDENT'S DEAN OR CHAIRMAN OF DEPARTMENT OF PEDIATRICS IS ALL THAT IS NEEDED. SHORTAGE OF SPACE PREVENTS ACCEPTANCE OF MORE THAN ONE STUDENT AT A TIME. THEREFORE, EARLY APPLICATION IS ADVISED.

FOR FURTHER INFORMATION, WRITE TO:

C. ANDREW RIGG, M.D., F.P.A.C.P.
CHAIRMAN, DEPARTMENT OF ADOLESCENT MEDICINE
CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER
111 MICHIGAN AVENUE, N.W.
WASHINGTON, D.C. 20010

STUDY AWAY

ALL STUDENTS ARE REMINDED THAT STUDY AWAY FOR CREDIT MUST HAVE PRIOR APPROVAL FROM THE STUDY AWAY COMMITTEE. APPLICATION FORMS FOR STUDY AWAY

STUDY AWAY CONT'D

ARE AVAILABLE IN DR. CHRISTAKOS' OFFICE. THESE APPLICATIONS SHOULD BE FILED THREE MONTHS PRIOR TO YOUR ANTICIPATED STUDY AWAY. YOU SHOULD NOTE THAT: (1) STUDY AWAY IS NOT POSSIBLE BEFORE SUCCESSFUL COMPLETION OF YOUR SECOND YEAR, ALTHOUGH PLANS MAY BE INITIATED DURING THE SECOND YEAR; AND (2) STUDY AWAY FOR CREDIT DOES NOT APPLY TO STUDENTS INVOLVED IN EXTERNSHIPS IN WHICH THEY RECEIVE FINANCIAL REIMBURSEMENT.

ETC...

SPORTS

(1) ENTRIES FOR CO-PEC VOLLEYBALL (A PERENNIAL FAVORITE) OPEN FEB. 11 AND CLOSE FEB. 20. ENTRIES ARE AVAILABLE FROM (AND SHOULD BE RETURNED TO) THE EAST CAMPUS GYM OFFICE.

(2) RECREATIONAL VOLLEYBALL FOR PLAYERS OF ALL LEVELS CONTINUES EVERY SUNDAY, 11 - 1 O'CLOCK, IN THE EAST CAMPUS GYM. THIS IS NOT 1M VOLLEYBALL. THE TEAMS CONSIST ONLY OF MEDICAL STUDENT PLAYERS.

(3) REMEMBER - NO FORFEITS!

NORTH CAROLINA MEDICAL SOCIETY

IF YOU ARE INTERESTED IN JOINING THE NORTH CAROLINA MEDICAL SOCIETY, APPLICATIONS ARE AVAILABLE IN JUDY GOETZL'S OFFICE, DEPARTMENT OF COMMUNITY AND FAMILY MEDICINE. THE DUES STRUCTURE IS AS FOLLOWS:

DURHAM - ORANGE COUNTY MEDICAL SOCIETY	\$1.00
NORTH CAROLINA MEDICAL SOCIETY	\$3.00
AMERICAN MEDICAL ASSOCIATION	\$15.00

YOU MUST BE A MEMBER OF THE DURHAM - ORANGE COUNTY MEDICAL SOCIETY IN ORDER TO BECOME A MEMBER OF THE NORTH CAROLINA MEDICAL SOCIETY, AND A MEMBER OF THE STATE SOCIETY IN ORDER TO JOIN THE AMA.

PUZZLE

THE ANSWERS TO LAST WEEK'S PUZZLE ARE GIVEN HERE:

- 1) X E P M O C A C C I S L (SICCA COMPLEX)
- 2) A H G O V U C I G N T R Y D A (FORWARD 7, BACK 1, FORWARD 8, REPEAT, FORWARD 6, BACK 2, FORWARD 7, REPEAT, FORWARD 5, BACK 3)
- 3) E Q M A P I M I W S C I E S L E F A O R O A W K T I W S G C
(FORWARD 12, BACK 4, FORWARD 14, P, L, FORWARD 12, BACK 4, FORWARD 14, S, C, FORWARD 12, BACK 4, FORWARD 14, L, F, FORWARD 12, BACK 4, FORWARD 14, R, O, FORWARD 12, BACK 4, FORWARD 14, T, FORWARD 12, BACK 4, FORWARD 14, C)
- 4) 1 0 C S I 1 8 M 5 P 1 0 T 5 S 2 0 (SCHIRMER'S TEST)

PUZZLE CONT'D

- 5) C D R T I M E M S I L (FORWARD 1, RANDOM, FORWARD 2, RANDOM, FORWARD 4, RANDOM, FORWARD 8, RANDOM, FORWARD 16)
- 6) X B Y T G O L C X J Q D H M (FORWARD 4, EQUIV. LETTER COUNTING BACKWARDS ('MIRROR'), BACK 5, MIRROR, FORWARD 8, MIRROR, BACK 9, MIRROR, FORWARD 12, MIRROR, BACK 13, MIRROR, FORWARD 16)
- 7) C O N J U N C T I V A (CONJUNCTIVE)
- 8) Z M E O I L S L (GLANDS OF ZEIS, MOLL)

IN ORDER, THE ANSWERS TO THE FIRST EIGHT SERIES SPELL "LACRIMAL".

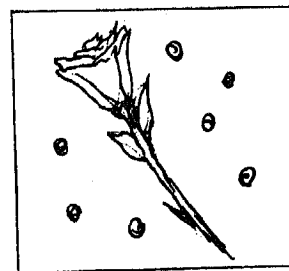
THE ANSWER TO THE NEXT THREE LETTER SERIES IS
C R Y (DON'T LAUGH!)

THE FINAL ELEMENT OF THE THIRD SERIES IS EITHER B OR C. THE SOLUTION IS GIVEN HERE:
C S H D I Y B A F U E B OR C (FORWARD 16, MIRROR, DIVIDE BY 2, FORWARD 5, REPEAT...)

CONGRATULATIONS TO DAVID HARLAN MSIII, THE WINNER OF THE PUZZLE. HE WILL RECEIVE THREE GIFT CERTIFICATES TO BASKIN-ROBBINS.

THIS WEEK'S PUZZLE:

"NOT A GIFT FOR VALENTINE'S DAY..."



- | | | | |
|----|-------|-------|----------------|
| 1. | ○ | ----- | OLALAMELNS |
| 2. | ----- | ○ | GRRMAEEHND |
| 3. | ----- | ----- | NIEPTRROAF |
| 4. | ----- | ----- | PILACMOLENHRHC |
| 5. | ----- | ----- | LALALEGGBDR |
| 6. | ----- | ----- | PLFASFR |
| 7. | ----- | ----- | NOSPNOCITITA |
| 8. | ----- | ----- | VREEF |

NAME _____ CLASS _____ Box _____