



SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER
DUKE UNIVERSITY SCHOOL OF MEDICINE

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Box #2867

6 FEBRUARY 1980

SYMPOSIUM

A TWO-DAY SYMPOSIUM ENTITLED "THE MEDICAL CONSEQUENCES OF NUCLEAR WEAPONS AND NUCLEAR WAR" WILL BE HELD IN CAMBRIDGE, MA, FEBRUARY 9 AND 10, 1980. IT IS TO BE JOINTLY SPONSORED BY THE HARVARD AND TUFTS MEDICAL SCHOOLS AND BY PHYSICIANS FOR SOCIAL RESPONSIBILITY, AN ORGANIZATION COMPOSED OF PRACTITIONERS AND STUDENTS OF MEDICINE AND DENTISTRY, AND DEDICATED TO ASSESSING THE OVERALL HEALTH IMPACT OF A SOCIETY BASED IN PART ON NUCLEAR WEAPONRY AND ATOMIC POWER. ANYONE INTERESTED IN THE SYMPOSIUM (OR IN PSP GENERALLY) IS WELCOME TO CONTACT MATT GILLMAN, Box 2788, 684-5424, 286-7317.

SPORTS

1. RECREATIONAL VOLLEYBALL (OPEN TO ANYONE) BEGINS THIS SUNDAY (AND EVERY SUNDAY FOLLOWING) FROM 11:00 - 1:00 AT THE EAST CAMPUS GYM. COME OUT AND PLAY.
2. WE WILL BE PURCHASING A COUPLE OF PING PONG PADDLES FOR MED STUDENT USE. CONTACT MARK LING (471-6766) FOR INFORMATION.
3. WE REMIND CURRENT IM PARTICIPANTS TO CHECK THE CARD GYM BULLETIN BOARDS FOR MATCH TIMES. REMEMBER NO FORFEITS.
4. KEEP AN EYE ON THE HOSPITAL IM BULLETIN BOARD FOR WORD ON MEN'S INNER TUBE WATER POLO, SOFTBALL, AND TRACK, AND WOMEN'S SWIMMING, TRACK, TENNIS, AND CO-REC VOLLEYBALL.

FINANCIAL RESOURCES FOR MEDICAL STUDENTS

ROBERT HOOD JOHNSON INSURED STUDENT LOAN - THERE HAVE BEEN TWO RECENT CHANGES IN THIS LOAN PROGRAM: (1) THE INTEREST, WHICH IS PAYABLE DURING ENROLLMENT AND THE GRACE PERIOD, HAS CLIMBED TO 13%. THESE LOANS ARE AVAILABLE TO ENROLLED STUDENTS WHO ARE NOT OTHERWISE ELIGIBLE FOR FINANCIAL AID, OR IN LIEU OF PARENTAL CONTRIBUTION. ALL STUDENTS ARE CAUTIONED, HOWEVER, NOT TO BORROW UNNECESSARILY. (2) THE OTHER MAJOR CHANGE IS THAT THESE LOANS WILL BE LIMITED TO STUDENTS WHO INTEND TO SET UP PRACTICE IN NORTH CAROLINA. THE STUDENTS DO NOT NECESSARILY HAVE TO BE NORTH CAROLINA RESIDENTS AT THE TIME THE LOAN IS MADE BUT THEY WILL NEED TO BE ABLE TO SUBSTANTIATE THEIR FUTURE PLANS WHEN THE APPLICATION IS SUBMITTED TO WACHOVIA BANK AND TRUST COMPANY, N.A.

AMERICAN MEDICAL ASSOCIATION / EDUCATION AND RESEARCH FOUNDATION LOANS - EFFECTIVE JANUARY 1, 1980, THE INTEREST RATE ON A.M.A. LOANS THROUGH THE CONTINENTAL ILLINOIS NATIONAL BANK WILL BE 16.75%. BECAUSE OF THE INTEREST, WHICH IS PAYABLE DURING ENROLLMENT AND THE GRACE PERIOD, STUDENTS ARE ADVISED TO APPLY FOR THESE LOANS ONLY AS A LAST RESORT. THE LOANS ARE AVAILABLE TO STUDENTS WHO ARE NOT ELIGIBLE FOR SCHOOL FUNDS OR FOR STUDENTS IN LIEU OF PARENTS CONTRIBUTION. THE MAXIMUM PER YEAR IS \$2,500, THE MINIMUM IS \$400. THE ABOVE BANK IS THE MAIN LENDER FOR STUDENTS ENROLLED AT DUKE. THE LOAN QUOTA FOR THIS YEAR FOR OUR SCHOOL IS NO MORE THAN 50 STUDENTS.

INTERNATIONAL COLLEGE OF SURGEONS SCHOLARSHIP - THIS \$1,000 SCHOLARSHIP IS FOR THIRD OR FOURTH YEAR STUDENTS SPECIFICALLY INTERESTED IN SURGERY WHO PLAN A QUARTER ABROAD FOR ACADEMIC CREDIT. FINANCIAL NEED IS NOT A CRITERIA FOR SELECTION.

ALPHA EPSILON IOTA SCHOLARSHIP - GRANT OF \$2,000 PER YEAR FOR UNMARRIED FEMALE STUDENT OR \$5,000 PER YEAR TO MARRIED FEMALE STUDENT WHOSE HUSBAND IS A FULL TIME STUDENT. AWARDS BASED ON FINANCIAL NEED AND ACADEMIC MERIT.

ROLAND JACKSON MEDICAL SCHOLARSHIP - FOR STUDENTS THAT ATTENDED SWAMPSCOTT OR MARBLEHEAD HIGH SCHOOL OR ARE A RESIDENT OF MARBLEHEAD OR SWAMPSCOTT.

WOMAN'S AUXILIARY TO THE NORTH CAROLINA MEDICAL SOCIETY MEDICAL / ALLIED HEALTH STUDENT LOANS - FUND FROM WHICH WORTHY INDIVIDUALS MAY BORROW MONEY FOR GRADUATE STUDY IN THE FIELD OF MEDICINE, NURSING, AND ALLIED HEALTH FIELDS OF HEALTH CARE. APPLICANTS MUST BE IN GOOD ACADEMIC STANDING, AND RESIDENTS OF NORTH CAROLINA, ATTENDING NORTH CAROLINA COLLEGES OR UNIVERSITIES. STUDENTS MUST BE IN SECOND HALF OF THEIR STUDIES. PREFERENCE IS GIVEN TO SONS AND DAUGHTERS OF PHYSICIANS, BUT IN ALL CASES, LOANS SHALL BE BASED ON FINANCIAL NEED. LOANS ARE LIMITED TO \$1,000 PER YEAR (DUKE) TO ANY ONE INDIVIDUAL.

\$1,000 SCHOLARSHIP - IF YOU ARE FINANCIALLY NEEDY, HAVE RESIDENCE IN WATAUGA, AVERY, ASHE, ALLEGHANY OR WILKES COUNTIES IN NORTH CAROLINA OR JOHNSON COUNTY, TENNESSEE, YOU MAY BE ELIGIBLE.

ARE YOU A RESIDENT OF SOUTH CAROLINA? - IF SO, AND YOU ARE PURSUING A FULL-TIME COURSE OF STUDY TOWARD THE M.D. DEGREE AT DUKE UNIVERSITY SCHOOL OF MEDICINE, YOU ARE ELIGIBLE FOR A \$500 GRANT FROM THE STATE OF SOUTH CAROLINA.

HEALTH EDUCATION ASSISTANCE LOAN (HEAL) - MEDICAL STUDENTS MAY NOW BORROW UP TO \$10,000 / YEAR UNDER THIS FEDERAL PROGRAM. INTEREST MAY NOT EXCEED 12% PER YEAR PLUS AN INSURANCE FEE NOT TO EXCEED 2% PER YEAR. REPAYMENT TO BEGIN 9- TO - 12 MONTHS AFTER FORMAL TRAINING, INCLUDING THAT PROVIDED IN ACCREDITED INTERNSHIP / RESIDENCY PROGRAMS, HAS BEEN COMPLETED. THE HEAL LEGISLATION SPECIFIES THAT A STUDENT MAY NOT HAVE A HEAL LOAN AND A GUARANTEED STUDENT LOAN FOR THE SAME ACADEMIC YEAR. AT THE OPTION OF THE FEDERAL GOVERNMENT, BORROWERS MAY APPLY FOR FEDERAL PAYMENT OF BOTH PRINCIPAL AND INTEREST TO A MAXIMUM OF \$10,000 / YEAR THROUGH SERVICE IN THE NATIONAL HEALTH SERVICE CORPS OR PRACTICE IN A HEALTH MANPOWER SHORTAGE AREA.

MEDICAL STUDENTS FROM BALTIMORE - THIS SCHOLARSHIP IS FOR FINANCIALLY AIDING STUDENTS WHO ARE RESIDENTS OF THE CITY OF BALTIMORE AND ARE ATTENDING, OR HAVE BEEN ACCEPTED BY A RECOGNIZED SCHOOL OF MEDICINE. CRITERIA FOR AWARDING THE SCHOLARSHIPS ARE RESIDENCE IN BALTIMORE CITY, FINANCIAL NEED, AND ACADEMIC ACHIEVEMENT. CONSIDERATION WILL BE GIVEN TO AN APPLICANT WHOSE ACHIEVEMENT IN

FINANCIAL AID CONT'D

PREVIOUS UNDERGRADUATE AND / OR GRADUATE WORK AND WHOSE PERSONAL QUALITIES, IN THE JUDGEMENT OF THE SCHOLARSHIP COMMITTEE, DEMONSTRATE PROMISE OF SUCCESS IN PURSUIT OF A MEDICAL DEGREE.

FOR MORE INFORMATION ON ANY OF THE ABOVE CONTACT: OFFICE OF FINANCIAL AID, 126 DAVISON BUILDING (GREEN ZONE), PHONE 684-6619.

PROPOSED AMENDMENTS TO DAVISON SOCIETY CONSTITUTION

THE FOLLOWING AMENDMENTS TO THE DAVISON SOCIETY CONSTITUTION WILL BE VOTED ON BY ALL STUDENTS PRESENT AT THE NEXT COUNCIL MEETING ON MONDAY, FEBRUARY 18, AT 5:30:

1. ART. IV, SECT. 1. INSERT TO THE LIST OF OFFICERS "PARLIAMENTARIAN AND SPORTS MANAGER".
2. ART. IV, SECT. 6. CLARIFY THE FIRST LINE BY STRIKING THE FIRST SEVEN WORDS AND REPLACING THEM WITH "VOTING MEMBERS OF THE DAVISON COUNCIL" SHALL BE COMPOSED OF PRESIDENT, . . . ETC. (THE PARLIAMENTARIAN AND SPORTS MANAGER NEED NOT BE COUNCIL MEMBERS).
3. ART. V, SECT. 4. CHANGE THE FIRST SENTENCE FROM "NO OFFICER OR REPRESENTATIVE MAY HOLD MORE THAN ONE OFFICE IN ANY ONE YEAR" TO: "NO MEMBER MAY SIMULTANEOUSLY HOLD MORE THAN ONE ELECTED OFFICE" (TO ALLOW THE PARLIAMENTARIAN TO HOLD ANOTHER OFFICE).
4. ART. VI, SECT. 1. ADD TO THE LIST OF PRESIDENTIAL APPOINTMENTS: "PARLIAMENTARIAN".
5. ART. VI, SECT. 2. ADD TO THE RESPONSIBILITIES OF THE SERVICE VP: "D) BE RESPONSIBLE FOR ORGANIZING AN "ACTIVITIES NIGHT" EACH SEPTEMBER" (TO RELIEVE THE PRESIDENT AND ORIENTATION COMMITTEE OF THIS RESPONSIBILITY).
6. ART. VI. ADD:
 - "SECT. 8. THE PARLIAMENTARIAN SHALL:
 - A) ADVISE THE PRESIDENT AND COUNCIL MEMBERS ON QUESTIONS OF PROCEDURE.
 - SECT. 9. THE SPORTS MANAGER SHALL:
 - A) ARRANGE FOR AND FACILITATE THE PARTICIPATION OF MEMBERS IN INTRAMURAL AND EXTRAMURAL ACTIVITIES OF THE UNIVERSITY.
 - B) ARRANGE PERIODIC ATHLETIC EVENTS FOR MEMBERS.
 - C) CARE FOR ANY ATHLETIC EQUIPMENT OWNED BY THE SOCIETY.
7. ART. VIII. ADD:
 - "SECT. 4. A QUORUM FOR THE CONDUCT OF BUSINESS SHALL CONSIST OF TEN COUNCIL MEMBERS" (PRESENTLY THERE IS NO SPECIFIED OR AGREED UPON DEFINITION OF A QUORUM).
8. ART. X. INSERT THE UNDERLINED WORDS INTO THE FIRST SENTENCE, SO THAT IT WILL READ: "THE CONSTITUTION MAY BE AMENDED BY THREE-FOURTHS OF THE VOTES CAST BY THE DAVISON SOCIETY MEMBERS PRESENT AT A COUNCIL MEETING PROVIDED ALL PROPOSED AMENDMENTS WERE SUBMITTED TO THE DAVISON COUNCIL AT LEAST ONE MONTH PRIOR TO THE VOTE..."

PUZZLE

LAST WEEK'S PUZZLE IS BEING ENTERED AGAIN, AS NO ONE SUBMITTED A CORRECT ANSWER. IT'S REALLY NOT VERY HARD! ...

(I) FIRST, DETERMINE THE FINAL ELEMENTS OF THE FOLLOWING EIGHT SERIES:

- 1) X E P M O C A C C I S ___?
- 2) A H G O V U C I G N T R Y D ___?
- 3) E Q M A P I M I W S C I E S L E E A O R O
A W K T I W S G ___?
- 4) 19 C 8 I 18 M 5 ___ 19 T 5 S 20?
- 5) C D R T I M E M S ___?
- 6) X B Y T G O L C X J Q D W ___?
- 7) C O N 10 U N C 20 I V ___?
- 8) Z M E O I L S ___?

(II) NOW WHAT ARE THE THREE LETTERS IN THIS SERIES? (DON'T LAUGH!)

___ ___ ___?

IF YOU CAN SOLVE EACH OF THE SERIES OF THE FIRST TWO PARTS YOU WILL RECEIVE TWO GIFT CERTIFICATES TO BASKIN-ROBBINS. SOLVE PART III OF THE PUZZLE IN ADDITION TO PARTS I AND II AND YOU WILL RECEIVE THREE GIFT CERTIFICATES.

(III) WHAT IS THE FINAL ELEMENT OF THIS SERIES? (THERE ARE TWO CORRECT ANSWERS)

C S H D I Y B A F V E ___?

LEAVE YOUR NAME AND CAMPUS ADDRESS IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, FEBRUARY 2ND.

NAME _____

CLASS _____ Box _____