

# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER  
Box #2867

5 MARCH, 1980

## 1980 STUDENT-FACULTY SHOW

PARTS IN THE 1980 STUDENT-FACULTY SHOW WILL BE CAST DURING THE FIRST WEEK AFTER SPRING BREAK. IF YOU ARE INTERESTED IN ACTING AND/OR SINGING, COME TO THE AMPITHEATRE ON THURSDAY, MARCH 19TH, AT 5:30 PM. PERSONS INTERESTED IN PLAYING IN THE BAND SHOULD ALSO COME TO THIS MEETING. PRACTICE WILL BEGIN ON SUNDAY, MARCH 23RD.

ANYONE INTERESTED IN THE TECHNICAL ASPECTS OF THE PRODUCTION SHOULD CONTACT PAM SHOLAR, BOX 2866. WE NEED A STAGE MANAGER AND PERSONS TO COORDINATE PROPS, COSTUMES, AND TICKET SALES.

## REHABILITATION MEDICINE / MEDICAL COLLEGE OF VIRGINIA

THE DEPARTMENT OF REHABILITATION MEDICINE, MEDICAL COLLEGE OF VIRGINIA, IS OFFERING A TWO MONTH CLINICAL TRAINEESHIP FOR STUDENTS FINISHING THE FIRST, SECOND OR THIRD YEAR OF MEDICAL SCHOOL. THE TRAINEESHIP EXTENDS FROM MID-JUNE THROUGH MID-AUGUST 1980. THIS EXTERNSHIP IS SPONSORED BY A HEV GRANT WITH A STIPEND OF \$325.00 PER MONTH. LODGING WILL BE PROVIDED AT THE MEDICAL COLLEGE AT A COST OF \$88.50 PER MONTH. A ONE MONTH TRAINEESHIP DURING THE SCHOOL YEAR (NOVEMBER THROUGH MAY) IS ALSO BEING OFFERED FOR JUNIOR AND SENIOR STUDENTS. THE STIPEND AND LIVING ARRANGEMENTS ARE THE SAME AS WITH THE SUMMER PROGRAM. FOR FURTHER INFORMATION WRITE: ERNEST R. GRIFFITH, M.D., PROFESSOR AND CHAIRMAN, DEPARTMENT OF REHABILITATION MEDICINE, BOX 677, MCV STATION, MCV/VCU, RICHMOND, VIRGINIA 23298.

## BROWN BAG LUNCH SERIES

THERE WILL BE NO MEETING THIS WEEK. THE NEXT MEETING WILL BE ON MARCH 21ST, AND THE TOPIC WILL BE "WOMEN'S MENTAL HEALTH".

I M SPORTS

CORRECTIONS: WE ARE LIMITED TO ONLY ONE SOFTBALL TEAM FROM THE MEDICAL SCHOOL. IF YOU ARE INTERESTED IN PLAYING, SIGN UP ON THE IM BULLETIN BOARD OUTSIDE OF THE POST OFFICE.

TRACK MEET: ENTRIES FOR THE MEN'S TRACK MEET ARE ALSO LIMITED TO THREE TO FIVE PEOPLE PER EVENT. IF YOU WANT TO COMPETE PLEASE SIGN UP. COMPETITORS ARE NEEDED FOR FIELD EVENTS (DISCUS, SHOT PUT, LONG AND HIGH JUMP) AS WELL AS FOR TRACK (10 YD., 220, 440, 880, 1 MILE, 2 MILE, AND 440 AND 880 RELAY). THE MEET WILL BE HELD EARLY IN APRIL.

MEN'S SWIM MEET: THIS WILL BE HELD ON MARCH 26TH. WE CAN ENTER THREE PEOPLE PER EVENT. SIGN UP ON THE BULLETIN BOARD. WOMEN'S SWIM MEET: DETAILS TO BE ANNOUNCED.

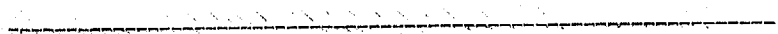
STUDENT RESEARCH FORUM

I AM PRESENTLY SCHEDULING PEOPLE FOR MARCH TO ALLOW DISCUSSION OF RESEARCH BEFORE THE AOA SYMPOSIUM APRIL 15. CRAIG BLOCH WILL DISCUSS "INBORN ERRORS IN PURINE METABOLISM AND IMMUNE DEFICIENCY" ON MARCH 20TH, ROOM M-406, AT 12 NOON. TOMMY LEE WILL DISCUSS HIS WORK ON EXPERIMENTAL INFARCTS ON MARCH 27TH. IF YOU WANT TO LEAD A SESSION, I MUST HAVE A CONFIRMED DATE BEFORE SPRING VACATION. THE LAST RESEARCH FORUM MEETINGS WILL BE IN MARCH. - DAVID SIMEL, BOX 2867, 383-7740.

CANCER SYMPOSIUM

A CANCER SYMPOSIUM FOR MEDICAL STUDENTS OF NORTH CAROLINA WILL BE HELD AT DUMC ON SATURDAY, MARCH 22, 1980. A COPY OF THE PROGRAM AND SPEAKERS HAS BEEN PLACED ON THE BULLETIN BOARD OUTSIDE OF THE POST OFFICE.

IF YOU WISH TO ATTEND THE CANCER SYMPOSIUM, PLEASE RETURN THE FORM BELOW TO PAM SHOLAR, BOX 2866, BY MARCH 7TH, 1980.



I WOULD LIKE TO ATTEND THE CANCER SYMPOSIUM ON MARCH 22, 1980.

NAME \_\_\_\_\_

Box \_\_\_\_\_

CLASS \_\_\_\_\_

SEMINAR SERIES

THE HOLISTIC MEDICINE GROUP IS SPONSORING THE FOLLOWING SEMINAR SERIES, TO BE HELD ON THURSDAY NIGHTS AT 7:30 PM IN THE MEDICAL CENTER BOARDROOM (1ST FLOOR, YELLOW ZONE, NEXT TO THE PUBLIC SAFETY OFFICE):

- MARCH 20: SOCIAL WORK AND SOCIAL SERVICES IN DURHAM;  
MAKING EFFECTIVE REFERRALS
- MARCH 27: STRATEGIES FOR HEALTH EDUCATION: TOBACCO ABUSE
- APRIL 3: STRATEGIES FOR HEALTH EDUCATION: ETHANOL AND OTHER  
DRUGS OF ABUSE
- APRIL 10: AGING
- APRIL 17: MEDICAL CONSEQUENCES OF NUCLEAR POWER AND NUCLEAR  
WEAPONS PRODUCTION
- APRIL 24: STRATEGIES FOR HEALTH EDUCATION: NUTRITION
- MAY 15: FOLK MEDICINE IN NORTH CAROLINA

REFRESHMENTS WILL BE SERVED. FOR MORE INFORMATION, CALL ROY STEIN AT 286-2723. ALL ARE WELCOME.

SHIFTING DULLNESS ANNOUNCEMENTS

ANYONE WISHING TO PLACE A NOTICE IN THE SHIFTING DULLNESS IS ASKED TO LEAVE INFORMATION IN THE S.D. BOX NEXT TO JEANNE LEE'S DESK IN THE ADMINISTRATION OFFICE OR WITH DAN SIEDLER AT DUM 2867, 684-6170 (684-6124 EVES.). THE NEWSLETTER IS DISTRIBUTED EACH WEDNESDAY OR THURSDAY; FRIDAY, 4:00 PM, IS THE DEADLINE FOR RECEIVING NOTICES.

DUKE NORTH ORIENTATION

REMEMBER, THE ORIENTATION SESSIONS FOR DUKE NORTH WILL BE OPEN TO MEDICAL STUDENTS EVERY FRIDAY AFTERNOON FROM 1:00 TO 4:30 PM. ALL UPPERCLASSMEN ARE WELCOME TO PRESENT THEMSELVES AT DUKE NORTH VIA THE WALKWAY FROM THE SEELY G. MUDD BUILDING. ATTENDANTS WILL BE AVAILABLE TO EXPLAIN THE VARIOUS FEATURES DESIGNED TO ENHANCE PATIENT CARE. THE ENTIRE TOUR WILL TAKE ABOUT THIRTY MINUTES.

PUZZLE

ANSWER TO LAST WEEK'S PUZZLE: FATHER AND TWO GIRLS SHOULD BEAT MOTHER AND THREE BOYS. FROM THE FIRST TWO PICTURES, PIT THE TWO WINNING TEAMS AGAINST THE TWO LOSING TEAMS, I.E., GGBRFF VS. MGBBBB.

PUZZLE CONT'D

THE COMBINATION OF THE TWO STRONG TEAMS WILL WIN AND WOULD STILL WIN IF THREE BOYS AND A GIRL WERE REMOVED FROM EACH SIDE. SO GF WILL BEAT BM. ADD THE THIRD PICTURE TO THIS LAST RESULT AND WE HAVE GFMG BEATING BMBBCF. TAKE A MOTHER AND A FATHER FROM EACH SIDE AND IT IS SEEN THAT TWO GIRLS WILL BEAT FOUR BOYS, I.E., G WILL BEAT BB. SO COMBINING GF > BM AND G > BB, IT CAN BE SEEN THAT GGF > BDEM.

SEVEN PEOPLE SUBMITTED THE CORRECT ANSWER. CONGRATULATIONS TO TYLER CURIEL, MSIII, THE WINNER OF THE DRAWING. HE WILL RECEIVE A GIFT CERTIFICATE TO BASKIN-ROBBINS.

THIS WEEK'S PUZZLE IS A JUMBLE. IT'S EASY! LEAVE YOUR NAME AND CAMPUS ADDRESS IN THE MAILROOM BALLOT BOX BY THE EVENING OF SATURDAY, MARCH 9TH.

"COUNTRY MALADY"

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- SDORIHIS
- ENYXATI
- CACAATHRIDY
- HAEOREBPIOM
- MIASNION
- REFE-GLAFTION

NAME \_\_\_\_\_

Box \_\_\_\_\_

CLASS \_\_\_\_\_

