



# SHIFTING DULLNESS

DAVISON SOCIETY NEWSLETTER  
DUKE UNIVERSITY SCHOOL OF MEDICINE

DANIEL SIEDLER  
Box #2867

10 OCTOBER 1979

## EXTERNSHIPS

### STUDENT ASSISTANTSHIP PROGRAM, TUCSON

THE DEPARTMENT OF FAMILY AND COMMUNITY MEDICINE AT THE UNIVERSITY OF ARIZONA, TUCSON, HAS AVAILABLE A PROGRAM OF STUDENT ASSISTANTSHIPS FOR MEDICAL STUDENTS WHO ARE INTERESTED IN FULL-TIME RESEARCH PROJECTS RELATING TO FAMILY PRACTICE. ANY SUBJECT RELEVANT TO FAMILY PRACTICE, UTILIZING THE DISCIPLINARY TOOLS OF FAMILY AND COMMUNITY MEDICINE, MAY BE RESEARCHED. ILLUSTRATIVE TOPIC AREAS INCLUDE: GERIATRICS, PATIENT EDUCATION, MEDICAL ANTHROPOLOGY, HEALTH CARE MAINTENANCE, NUTRITION, OCCUPATIONAL HEALTH, EPIDEMIOLOGY, RURAL HEALTH, LEGISLATIVE AND POLICY ISSUES, PREVENTIVE MEDICINE IN OFFICE PRACTICE, UNDERSERVED AREAS/ PEOPLE, AND EMERGENCY MEDICAL SERVICES.

THE PERIOD OF STUDY UNDER THE ASSISTANTSHIPS WILL RANGE FROM 8 TO 12 WEEKS. A STIPEND OF \$100 PER WEEK WILL BE PROVIDED. APPLICATION FORMS ARE NOW AVAILABLE FOR STUDENTS WHO WISH TO BE CONSIDERED FOR ONE OF THESE AWARDS. THE APPLICATIONS MAY BE SUBMITTED AT ANY TIME, ALTHOUGH FUNDS ARE LIMITED AND EARLY APPLICATION IS STRONGLY ENCOURAGED.

FOR PRELIMINARY INFORMATION AND APPLICATION FORM, CONTACT:

DR. JOHN SWAIN, ADMINISTRATOR  
PRE-DOCTORAL PROGRAMS  
DEPARTMENT OF FAMILY AND COMMUNITY MEDICINE  
UNIVERSITY OF ARIZONA  
TUCSON, ARIZONA 85724  
(602) 626-7823

### CLERKSHIP IN ADOLESCENT HEALTH CARE

THE CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER IN WASHINGTON, D.C. IS INVITING SENIOR MEDICAL STUDENTS TO APPLY FOR A CLINICAL CLERKSHIP IN ADOLESCENT HEALTH CARE. ELECTIVE CREDIT WILL BE GIVEN FOR THE CLERKSHIP, WHICH WILL COVER A FOUR TO EIGHT WEEK PERIOD.

*IT Clerkships*

(A)

THE DEPARTMENT OF ADOLESCENT MEDICINE OF CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER IS FUNDED BY THE CENTRAL OFFICE OF DHEW AS A MODEL TRAINING PROGRAM IN ADOLESCENT HEALTH CARE, AND OFFERS WELL-SUPERVISED EXPERIENCE IN DIAGNOSIS AND MANAGEMENT OF THE CLINICAL PROBLEMS OF ADOLESCENTS. CHILDREN'S HOSPITAL IS THE DEPARTMENT OF CHILD HEALTH OF THE GEORGE WASHINGTON UNIVERSITY MEDICAL SCHOOL, AND IS NEWLY LOCATED IN ONE OF THE LARGEST, MOST MODERN FACILITIES IN THE COUNTRY.

THE PURPOSE OF THE CLINICAL CLERKSHIP IS TO ACQUAINT THE MEDICAL STUDENT WITH THE DISCIPLINE OF ADOLESCENT MEDICINE, INCLUDING SPECIFIC NEEDS AND PROBLEMS OF THE ADOLESCENT IN HEALTH AND DISEASE. THE APPROPRIATE MANAGEMENT OF ADOLESCENTS WITH ORGANIC DISEASE REQUIRES AN APPRECIATION OF EMOTIONAL FACTORS WHICH MUST FORM PART OF THE COMPREHENSIVE CARE PLAN. THE STUDENT PROVIDES PRIMARY CARE WITH THE ADVICE AND SUPPORT OF A MULTIDISCIPLINARY CARE TEAM.

TO BE ELIGIBLE, A LETTER OF RECOMMENDATION FROM THE STUDENT'S DEAN OR CHAIRMAN OF DEPARTMENT OF PEDIATRICS IS ALL THAT IS NEEDED. SHORTAGE OF SPACE PREVENTS ACCEPTANCE OF MORE THAN ONE STUDENT AT A TIME. THEREFORE, EARLY APPLICATION IS ADVISED.

FOR FURTHER INFORMATION, WRITE TO:

C. ANDREW RIGG, M.C., F.R.A.C.P.  
CHAIRMAN, DEPARTMENT OF ADOLESCENT MEDICINE  
CHILDREN'S HOSPITAL NATIONAL MEDICAL CENTER  
111 MICHIGAN AVENUE, N.W.  
WASHINGTON, D.C. 20010

#### SRI LANKA EXPEDITION

THIRD AND FOURTH YEAR MED STUDENTS: ONE RESEARCH ASSISTANT IS NEEDED FOR A FIELD TRIP TO SRI LANKA. WORK INVOLVES EXAMINING MINERS, TAKING HISTORIES, AND PERFORMING PFT'S. THE TRIP WILL EXTEND FROM MID-DECEMBER '79 THROUGH FEBRUARY '80. ANYONE INTERESTED SHOULD CONTACT CAROLINE CHILES AT 383-1761 OR DUMC 2721.

#### AWARDS

##### CIBA AWARD

THE CIBA PHARMACEUTICAL COMPANY HAS AGAIN MADE AVAILABLE A COMPLETE SET OF THE NETTER ATLAS VOLUMES AS ITS OUTSTANDING COMMUNITY SERVICE AWARD. THE AWARD IS TO RECOGNIZE A MEDICAL STUDENT WHO HAS ENGAGED IN LAUDABLE EXTRACURRICULAR ACTIVITY WITHIN THE COMMUNITY. SECOND, THIRD, AND FOURTH YEAR STUDENTS ARE ELIGIBLE. STUDENTS ARE ASKED TO PLACE THEIR NOMINATIONS IN THE DAVISON SOCIETY BALLOT BOX IN THE MAIL ROOM. A RUNOFF ELECTION WILL THEN BE HELD.

I NOMINATE \_\_\_\_\_ FOR THE RECIPIENT OF THE  
CIBA OUTSTANDING COMMUNITY SERVICE AWARD.

SCHWARTZ AWARD

THE AMERICAN COLLEGE OF LEGAL MEDICINE IS NOW ACCEPTING ORIGINAL PAPERS FOR CONSIDERATION OF THE 1980 SCHWARTZ AWARD, GIVEN ANNUALLY TO THE MEDICAL STUDENT AUTHORIZING THE OUTSTANDING PAPER ON THE SUBJECT OF LEGAL MEDICINE. THE AWARD CARRIES A \$250 CASH HONORARIUM; THE PAPER WILL BE CONSIDERED FOR PUBLICATION IN THE JOURNAL OF LEGAL MEDICINE OR IN LAMP; AND THE AUTHOR'S EXPENSES WILL BE PAID TO ATTEND THE 1980 INTERNATIONAL CONFERENCE ON LEGAL MEDICINE TO BE HELD AT THE HOUSTON OAKS, HOUSTON, TEXAS, MAY 14-17, 1980. CASH AWARDS OF \$250 AND \$150 RESPECTIVELY WILL BE GIVEN TO THE PAPERS PLACING SECOND AND THIRD.

CRITERIA FOR APPLICANTS. AUTHORS MUST BE CURRENTLY ENROLLED IN AN ACCREDITED MEDICAL SCHOOL IN THE UNITED STATES OR CANADA. NO PAPER WHICH HAS BEEN PREVIOUSLY PUBLISHED IN ANY FORM WILL BE CONSIDERED.

CONTENTS. PAPERS MUST CONTAIN ONLY UNCOLLABORATED ORIGINAL WORK. THEY MAY EITHER RELATE TO RESEARCH DONE BY THE AUTHOR OR MAY BE PRESENTED IN ESSAY FORM. PAPERS MAY DEAL WITH ANY ASPECT OF LEGAL MEDICINE.

FORMAT. PAPERS MUST BE NO LESS THAN 3,000 WORDS IN LENGTH. CITATIONS MUST BE GIVEN IN STANDARD FORM AND APPEAR AT THE END OF THE PAPER. PAPERS MUST BE TYPED, DOUBLE-SPACE, ON 8 1/2" X 11" WHITE BOND PAPER WITH ONE INCH MARGINS. THE AUTHOR'S NAME AND LOCAL TELEPHONE CONTACT MUST APPEAR ON THE TITLE PAGE; AUTHOR'S NAME, ADDRESS AND SCHOOL MUST APPEAR ON THE FINAL PAGE; AUTHOR'S INITIALS MUST APPEAR IN THE LOWER LEFT HAND CORNER OF ALL OTHER PAGES.

JUDGING. ALL PAPERS WILL BE JUDGED BY THE STUDENT AWARDS COMMITTEE OF THE AMERICAN COLLEGE OF LEGAL MEDICINE, AND THE DECISION OF THE JUDGES IS FINAL. RECIPIENTS WILL BE INFORMED NO LATER THAN APRIL 1, 1980 AND AWARDS PRESENTED DURING THE 20TH INTERNATIONAL CONFERENCE ON LEGAL MEDICINE TO BE HELD MAY 14-17, 1980, IN TEXAS.

DEADLINE. ALL PAPERS MUST BE POSTMARKED NO LATER THAN JANUARY 31, 1980. ALL PAPERS SHOULD BE SUBMITTED TO :

BETTY HANNA WUNDERLICH  
EXECUTIVE SECRETARY  
AMERICAN COLLEGE OF LEGAL MEDICINE  
875 NORTH MICHIGAN AVENUE, SUITE 3342  
CHICAGO, ILLINOIS 60611

ETC.....

FINANCIAL AID

IN THE PAST SOME STUDENTS WITH U.S. HEALTH PROFESSIONS LOANS WERE ABLE TO HAVE PART OF THEIR LOANS CANCELLED IN RETURN FOR PRACTICE IN A HEALTH MANPOWER SHORTAGE AREA. EFFECTIVE JULY 1, 1979, APPLICATIONS ARE NO LONGER BEING ACCEPTED BY THE DEPARTMENT OF HEV, HEALTH RESOURCES ADMINISTRATION, FOR THIS PROGRAM. THE REASON FOR THIS IS THAT THE FEDERAL FUNDS USED FOR THIS PROGRAM ARE NO LONGER AVAILABLE.

ITEMS FOUND AFTER NATIONAL BOARD EXAM, PART II

ANYONE HAVING LOST UMBRELLAS, JACKETS, ETC., IN THE AMPHITHEATER OR IN ROOM M-312 PLEASE COME BY DR. CHRISTAKOS' OFFICE AND CLAIM THEM. ITEMS NOT COLLECTED WITHIN TWO WEEKS WILL BE TURNED IN TO THE MEDICAL CENTER LOST AND FOUND OFFICE.

PARTY

HEY, GET READY. THE BIENNIAL SPRUCE PINE LODGE PARTY FOR THE MASSES WILL BE HELD ON SATURDAY, OCTOBER 27TH. THERE WILL BE AN ENTIRE DAY OF FUN - VOLLEYBALL, PICNICING, HIKING, AND FESTIVITIES IN THE WOODS - CAPPED BY AN EVENING OF DANCING TO THE LIVE MUSIC OF WINDFALL (LET'S HOPE THEY DON'T PLAY THE DEAD). MAPS WILL BE AVAILABLE SOON. THE PARTY IS CO-SPONSORED BY THE SCHOOL OF MEDICINE/ DAVISON SOCIETY, THE SCHOOL OF HEALTH ADMINISTRATION, AND THE SCHOOL OF NURSING.

THIRD YEAR STUDENTS

DO YOU THINK THAT STUDENTS CAN HAVE A POWERFUL VOICE IN SHAPING THE FUTURE OF MEDICINE IN THIS STATE AND IN THIS COUNTRY? DO YOU FEEL THAT WE, AS PHYSICIANS, ARE GOING TO NEED TO BECOME MORE POLITICALLY INVOLVED IF WE ARE TO HAVE ANY HAND AT ALL IN SHAPING OUR FUTURE? IF YOU ANSWER YES TO THESE QUESTIONS AND YOU FEEL THAT IT IS TIME TO ROLL UP YOUR SLEEVES AND GET INVOLVED, I'D BE INTERESTED IN GETTING TOGETHER WITH YOU AND DISCUSSING A PRACTICAL WAY AVAILABLE TO YOU AS A THIRD YEAR STUDENT. CONTACT RICH MICHAL, MSIV, Box 2780, 383-4762.

DAVISON SOCIETY BUDGET

ALL ORGANIZATIONS INTERESTED IN RECEIVING DAVISON SOCIETY FUNDS FOR 1979-1980 SHOULD SUBMIT BUDGET REQUESTS (INCLUDING A BREAKDOWN OF HOW THE MONEY IS TO BE USED, NUMBER OF MEMBERS IN THE ORGANIZATION, AND SOURCES OF INCOME OTHER THAN THE DAVISON SOCIETY) TO JOHN ALEXANDER, Box 2822, NO LATER THAN OCTOBER 12. THE BUDGET COMMITTEE MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 17.

AMERICAN MEDICAL STUDENTS ASSOCIATION (AMSA)FIRST AND SECOND YEAR STUDENTS: AMSA FALL WORKSHOP

THE AMSA FALL WORKSHOP WILL BE HELD ON OCTOBER 19-21 IN CHARLESTON, S.C. OVER TWO HUNDRED STUDENTS FROM THE SOUTHEAST WILL BE THERE; REPRESENTED WILL BE WEST VIRGINIA, OHIO, KENTUCKY, AND ALL STATES SOUTH.

PROGRAMS TO RECEIVE EMPHASIS IN THIS YEAR'S WORKSHOP INCLUDE THOSE ON WOMEN, MINORITIES AND GAYS IN MEDICINE, OCCUPATIONAL AND ENVIRONMENTAL HEALTH, LEADERSHIP DEVELOPMENT, AGING, HUMANISTIC MEDICINE, INTERNATIONAL HEALTH, DEATH AND DYING, PREVENTIVE MEDICINE, AND NUTRITIONAL AND HEALTH LEGISLATION.



THE RESPONSE TO LAST WEEK'S PUZZLE WAS OVERWHELMING! TWENTY-ONE STUDENTS AND HOSPITAL PERSONNEL SUBMITTED THE CORRECT ANSWER. CONGRATULATIONS TO WOODY WOODRUFF MSII, THE WINNER OF THE DRAWING, WHO WILL RECEIVE TWO GIFT CERTIFICATES TO BASKIN-ROBBINS. THE WORDS OF THE PUZZLE DESCRIBE THE TOXIC EFFECTS OF THE DRUG DIGITALIS.

THIS WEEK'S PUZZLE DOES NOT HAVE ANYTHING TO DO WITH MEDICINE, BUT IT IS A GOOD ONE. LEAVE YOUR NAME AND BOX NUMBER WITH YOUR ANSWER IN THE MAIL ROOM BALLOT BOX BY THE EVENING OF SATURDAY, OCTOBER 13.

IF... PETER PIPER, THE PICKLED-PEPPER PICKER, PICKS A PECK OF PICKLED PEPPERS IN HALF THE TIME THAT PAPA PIPER, THE PICKLED PEPPER-PICKER, PICKS A PECK OF PEPPERS,

*son picks X in 1/2 time that F picks Y*

AND... A PICKLED PEPPER-PICKER TAKES HALF AS LONG AGAIN TO PICK A PECK OF PEPPERS AS IT TAKES A PICKLED-PEPPER PICKER TO PACK A PECK OF PICKLED PEPPERS,

*in 1/2 time that F picks Y in 1/2 time that S packs X*

AND... A PICKLED-PEPPER PICKER TAKES HALF AS LONG AGAIN TO PICK A PECK OF PICKLED PEPPERS AS IT TAKES A PICKLED PEPPER-PICKER TO PACK A PECK OF PEPPERS,

*son picks X in 1/2 time that F picks Y*

AND... IF A PICKLED-PEPPER PICKER CAN PACK A PECK OF PICKLED PEPPERS IN TWENTY MINUTES LESS THAN IT TAKES A PICKLED PEPPER-PICKER TO PICK AND PACK A PECK OF PEPPERS,

*son packs X in 20 min less than F picks + packs Y*

THEN... HOW LONG WILL IT TAKE A PICKLED-PEPPER PICKER TO PICK AND PACK A PECK OF PICKLED PEPPERS?

*how long does it take to pick + pack X?*

(IF YOU SHOULD DECIDE TO TACKLE THE PROBLEM EXPERIMENTALLY, GREAT CARE MUST BE TAKEN TO ENSURE THAT NO UNPICKLED PEPPERS BECOME MIXED WITH THE PICKLED PEPPERS, AND THAT THE UNPICKLED PICKER MUST REMAIN UNPICKLED, WHILE THE PICKLED PICKER REMAINS IN A CONSTANT AND STEADY STATE OF INEBRIATION THROUGHOUT THE WHOLE EXPERIMENT.)

ANSWER: \_\_\_\_\_

NAME: \_\_\_\_\_

CLASS: \_\_\_\_\_ Box #: \_\_\_\_\_

*S<sub>i</sub> = 1/2 F<sub>i</sub>  
F<sub>i</sub> = 1 1/2 S<sub>a</sub>  
S<sub>i</sub> = 1/2 F<sub>a</sub>  
S<sub>a</sub> = F<sub>i</sub> + F<sub>c</sub> - 20 min  
S<sub>i</sub> + S<sub>a</sub> = ?*

EXTRA NOTICE ON AESCULAPIAN

THE 50TH ANNIVERSARY EDITION OF THE AESCULAPIAN, THE MEDICAL SCHOOL YEARBOOK, WILL FEATURE A SECTION OF ESSAYS FROM A GROUP OF FACULTY DESCRIBING THEIR PHILOSOPHY OF MEDICAL EDUCATION AND PRACTICE. IN ORDER THAT WE MAY DETERMINE WHOSE VIEWS YOU WOULD MOST LIKE TO SEE EXPRESSED, PLEASE LIST THE NAMES OF FIVE FACULTY MEMBERS IN THE SPACE BELOW AND DEPOSIT IN THE DAVISON SOCIETY BALLOT BOX.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_